10M-5-50 BOOK 473 PAGE 268 No. 1371/2 -A. Seybi B Co., Office Supplies, Greenville, S. C.

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

OLLIE FARMS WORTH

R.M.C. Know All Men by These Bresents:

That We, John W. Johnson and Annie S. Johnson in the State aforesaid, in consideration of the sum of Ten Hundred & Sixty(\$1060.00) and the assumption of the Mortgaged indebtedness hereinbelow described. to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(x) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Ella R. Batson and her heirs and assigns, forever.

All that certain piece, parcel, or lot of land in Cleveland Township, Greenville County, South Carolina, on Duckworth Road, at River Falls, known and designated as Lot No. 21 of a sub-division of the land of D. B. Tripp at River Falls, as per a plat made by W. A. Hester, surveyor on April 21, 1926, recorded in the R. M. C. Office for said County and State in Plat Book "G" at page 89, said lot having a frontage of approximately 70 feet and a depth on the South of 140 feet and on the North 150 feet, both running back to the branch, for a more particular description, reference of the said plat is herein made.

The grantee assumes and agrees to pay the balance due of approximately \$1440.00 on the mortgaged indebtedness against said property to the Citizens Building and Loan Association of Greer, South Carolina.

This is the same property conveyed to the grantors herein by James H. Perry by deed dated September 2, 1943, recorded in said R. M. C. Office in Deed Book 256 at page 250.









TOGETHER with all and Singular the Rights	, Members,	Hereditaments	and	Аррш	rtenances	to	the	said	premises	be-
longing, or in anywise incident or appertaining					_					

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(a) hereinabove named,

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(%) hereinabove named, and the grantee's(X) Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor s(s) hands and seal s this	26th.	day of	February	in the year
of our Lord One Thousand Nine Hundred and Fift, Three			•	
	0		and a	
Circuit Couled and Delivered in the Presence of		Im.	w. Ja sonoon	(Seal)
Signed, Sealed and Delivered in the Presence of	The state of	maria.	w. Johnson	∠(Seal)
B115	<u>ب عد عب</u>	مهاملاتها	7/	
B. J. Sasminell				(Seal)
of a cultivation				(Seal)
IV. I P IVI API				

State of South Carolina,

Greenville County

Personally appeared before me BJ Trammell

and made oath that X he saw the within named grantor(s) John W. Johnson and Annie S. Johnson sign, seal and as their act and deed deliver the within written deed, and that The, with Lionel E. Wooten witnessed the execution thereof.

Sworn to before me this_____26th.____ B.4. Tramsoll February A. D. 19-53 Lund & Wralin (Seal) Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

I, Lionel E. Nooten

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Annie S. Johnson

wife of the within named John W. Johnson

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinguish unto Ella R. Batson and her Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____ 11:12A.M. Recorded this 27th day of February 19 53 at 7 M., No. #4606

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