## STATE OF SOUTH CAROLINA, FEB 19 8 59 AN 1955

GREENVILLE COUNTY

Sille FARRISTOR All Men by These Presents:

That

I, Carl B. Holland

in the State aforesaid, in consideration of the sum of Ten Thousand Two Hundred and no/100 (\$10,200.00) DOLLARS.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

William Montreville Rast, Jr., his heirs and assigns forever:

All that certain piece, parcel or lot of land, with the buildings and improvements thereon,. ·lying and being at the Northerly corner of the intersection of Mayo Drive with Crosby Circle, near the City of Greenville, South Carolina, and being the greater portion of the lot designated as No. 91 on the plat of Paramount Park as recorded in the RMC Office for Greenville County, South Carolina in Plat Book "W", page 57, and having according to a survey made by R. W. Dalton, dated February 1953, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northeasterly side of Crosby Circle, joint front corner of Lots 90 and 91, and running thence along Crosby Circle S 46-55 E 72 feet to an iron pin at the corner of Mayo Drive and Crosby Circle; thence around said corner on an arc, the chord of which is N 84-11 E 35.4 feet to an iron pin on the Northwesterly side of Mayo Drive; thence along the Northwesterly side of Mayo Drive N 39-51 E 25 feet to an iron pin; thence continuing along Mayo Drive N 56-51 E 69.8 feet to an iron pin on Mayo Drive, joint corner of Lots 91 and 92; thence along the common line of Lots 91 and 92 N 26-30 W 90.5 feet to an iron pin in the line of said lots; thence along a line through Lot 91 S 52-44 N 152.9 feet to an iron pin, the point of beginning.

For deed into Grantor see Deed Book 463, page 430.

For restrictions see Deed Book 404, page 479, and Deed Book 380, page 21. GRANTEE TO PAY 1953 TAXES.

this







TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever. his and

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

18th

of our Lord One Thousand Nine Hundred and Fifty-Three. Signed, Sealed and Delivered in the Presence of

Witness the grantor's(s') hand

February

in the year







(bcai)	
(Seal)	
(Seal)	
(Seal)	

State of South Carolina,

Greenville County

Personally appeared before me Harry R. Stephenson, Jr.

he saw the within named grantor(s) Carl B. Holland and made oath that written deed, and that he, with Schaefer B. Kendrick

and seal

act and deed deliver the within

Sworn to before me this. February (Seal) Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

Schaefer B. Kendrick,

Notary Public, do hereby certify

Malveen G. Holland unto all whom it may concern, that Mrs. Carl B. Holland wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and estate. linquish unto William Montreville Rast, Jr., his and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 18th

maluen D. Halland

Cancelled documentary stamps attached: S. C. \$\_\_\_\_\_; U. S. \$\_\_\_\_\_;

Recorded this 19th day of February 19 53 , at 8:59 A. M., No.: #3917