STATE OF SOUTH CAROLINAFEB 10 11 55 AM 1953

Eston L. Rodgers, his heirs and assigns, forever,

For Inte Consideration See Affidavi.

GREENVILLE COUNTY

CLUE FARASWORTH

__, Page __29____

R. M. Know All Men by These Presents:

I, James P. Moore

in the State aforesaid, in consideration of the sum of Ten and No/100 - - - - - - - - - - - --(\$10.00)DOLLARS, and other valuable considerations to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

All that lot of land with the buildings and improvements thereon, situate on the East side of North Richardson Street, in the City of Greenville, County of Greenvill, State of South Carolina, and being shown as a portion of Lot No. 2 on plat of property of T. T. Earle, made by J. R. Lawrence, Surveyor, recorded in the R. M. C. Office for Greenville County, S. C., in Deed Book "DDD", Page 1, and having according to a survey made by Dalton & Neves, February, 1953, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the East side of North Richardson Street, at corner of property of Nell Wharton Easterby, said pin also being 231.75 feet North from the Northeast corner of the intersection of North Richardson Street and W. North Street and running thence with the line of lot of said Easterby property S. 69-07 E. 82.8 feet to an iron pin; thence still along the Easterby property line N. 19-12 E. 20 feet to an iron pin; thence N. 69-07 W. 82.8 feet to an iron pin on the East side of North Richardson Street; thence with the East side of North Richardson Street S. 19-12 W. 20 feet to the beginning corner.

This is the same property conveyed to the grantor herein by deed of The South Carolina National Bank of Charleston, as Executor under the will of W. M. Shelton, deceased, deed to be recorded herewith.

Grantee to pay 1953 taxes.









TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever. his and

And the grantor(s) do(es) hereby bind the grantor(s) and the 'grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 10th of our Lord One Thousand Nine Hundred and fifty-three

Signed, Sealed and Delivered in the Presence of





State of South Carolina,

written deed, and that he, with

Greenville County

Personally appeared before me

John F. Chandler

he saw the within named grantor(s) and made oath that

James P. Moore sign, seal and as his

act and deed deliver the within

Sworn to before me this __10 th day of February Notary Public for South Carolina (Seal) witnessed the execution thereof.

State of South Carolina,

RENUNCIATION OF DOWER

I, John F. Chandler Greenville County

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Rose Morgan Moore wife of the within named James P. Moore

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Eston L. Rodgers Heirs and Assigns, all her interest and estate. and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 10 th February ._., A. D. 19_5<u>3</u>_ Notary Public for South Carolina

Rose Morgan Moore 1

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$

Recorded this 10th day of February 1953, at 11:53 A. M., No. 3167