CILED GREENVILLE CO. S. C.

COUNTY



JAN 27 12 19 PM 1953 Rnow All Men by These Presents:

That I, J. A. Wood, -- - OCLIEFARTSWORTH----- in the State aforesaid, in consideration of the sum of Three Hundred Serven ty Five and No/100 ---- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantec(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

W. Dan Greer, his Heirs and Assigns forever,

ALL that certain piece, parcel or lot of land situate, lying and being in the State and County aforesaid, Chick Springs Township, near Pleasant Grove Baptist Church, lying on the southeast side of a new road that leads from State Highway No. 14 (leaving said road at the Pleasant Grove Baptist Church) to an by the fishing lake of Mat Wood, being bounded on the northern side by the lot of Kermit Waddell, on the eastern side by lands of I. M. Wood Estate, on the southern side by lot of S. J. and Joan Harvey and on the western side by the said road and other lands of myself, and being a part of tract No 2 as shown on Plat of Property of J. G. Greer, L. B. Vaughn, I. M. Wood and J. A. Wood, said plat made by W. A. Christopher, Surveyor, November 22nd 1921, and having the following courses and distances, to wit:-

Beginning on an iron pin on the I. M. Wood Estate line and joint corner of the S. J. and Joan Harvey lot, and runs thence with the said line N. 38-37 E. 96.6 feet to an iron pin, joint corner of the Kermit Waddell lot; thence with the common line of the Waddell lot and of this lot, N. 40-00 W. 191.5 feet to a stake in center of said new road road (iron pin back on line at 15.5) feet); thence with the center of the said new road, S. 26-11 W. 133 feet to a stake in the said road; thence with the S. J. and Joan Harvey lot line, S. 50-00 E. 18 feet to an iron pin on the bank of the said road, then # continuein; with the same course for a total distance of 159 feet to the beginning corner.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any

8 2 Witness the grantor's(s') hand and seal this day of in the year of our Lord One Thousand Nine Hundred and Two J Alloon (Scal) Signed, Sealed and Delivered in the Presence of (Seal) Many Buth Hayes (Seal) (Seal) (Seal)

State of South Carolina Personally appeared before me Many Ruth Haysa _COUNTY Greenville and made oath that She saw the within named grantor(s) J. A. Wood sign, seal and as h's act and deed deliver the within written deed, and that she, with H. S. Brockman witnessed the execution thereof. Sworn to before me this

November Mary Buth Hayes

State of South Carolina RENUNCIATION OF DOWER Greenville _COUNTY I, H. S. Brockman, Notary Public, do hereby certify unto all whom it may concern, that Mrs. Nannie wife of the within named J. A. Wood did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily,

and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and W. Dan Greer, h**i**s

estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released. 1th

GIVEN under my hand and seal this		
day of November , A. D. 195.2 (Seal)	Mrs Mannie	Wood.
Notary Public for South Carolina		
Cancelled documentary stamps attached: S. C. \$; U. S. \$; U. S. \$	12:19 P.M.	#1963