## STATE OF SOUTH CAROLINA, 3 16 PM 1952

**GREENVILLE COUNTY** 

OLLIE FARIISWORTH Know All Men by These Presents:

That in the State aforesaid, David G. Traxler in consideration of the sum of -One Thousand Four Hundred Eighty Seven and 50/100 (\$1487.50)-

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Wm. Byrd Traxler, his heirs and assigns, an undivided one-half interest in and to all those certein pieces, parcels and lots of land in the City of Greenville, County of Greenville, State of South Carolina, known and designated as Lots Nos. 6, 7 and 8, according to plat of property of the City of Greenville, surveyed by the Engineering Department of the City of Greenville and being located on the Western side of Stone Avenue Bypass and having, according to said survey, the following metes and bounds, to wit:

BEGINNING at an iron pin at the joint front corner of Lots Nos. 5 and 6, which iron pin is located at a distance 18.5 feet West of the Western edge of the sidewalk and which iron pin is 125 feet in a Northerly direction from the Northeastern corner of property of the fire station of the City of Greenville, on the Stone Avenue Bypass and running thence along the line of Lot No. 5 S. 87-06 W. 74.2 feet to an iron pin; thence slong the Eastern side of a street N. 26-24 E. 112.8 feet to an iron pin; thence along the Southern side of a street S. 69 E. 35.6 feet to an iron pin; which iron pin is 18.5 feet from the Western edge of the sidewalk along Stone Avenue Bypass; thence S. 8-48 W. 35.8 feet to an iron pin; thence S. 5-24 W. 25 feet to an iron pin; thence S. 3-58 W. 25 feet to an iron pin at the point of beginning.

See prior deed reference in Deed Volume 468, page 317 of the R. M. C. Office for Greenville County.







TOGETHER with all and Singular the Rights, Members. Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal December in the year of our Lord One Thousand Nine Hundred and fifty two.

Signed, Sealed and Delivered in the Presence of

David & Traffer

(Seal) (Seal)

(Seal)

(Seal) (Seal)

State of South Carolina, Greenville County

written deed, and that she, with

Personally appeared before me

Frances Raines

Ross Carter

and made oath that s he saw the within named grantor(s)

David G. Traxler sign, seal and as his

RENUNCIATION OF DOWER

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this , A. D. 19. 52

(Kors Clark

State of South Carolina,

Frances Raines Greenville County

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Julia P. Traxler David G. Trexler wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinguish unto Wm. Byrd Traxler his Heirs and Assigns, all her interest and estate. and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my	hand and seal	this20th
day of December	<u> </u>	, A. D. 19 <b>52</b> _
day of December	aines	(Seal)
	Notary Public	for South Carolina

Quein	P. Tasken

Cancelled documentary stamps attached: S. C. \$\_\_\_\_\_\_; U. S. \$\_\_\_\_\_\_ Recorded this 23rd. day of December 19 52, at 3:16 P. M., No. #28369