STATE OF SOUTH CAROLINA, OLLIE FARNSWORTH R.M.C.

GREENVILLE COUNTY

Know All Men by These Presents:

That I, J. W. Cannon in consideration of the sum of Eleven Hundred (\$1100.00)

in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Marshall N. Burns,

* All that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, on the southeast side of Elizabeth Drive, near the city of Greenville, known and designated as lot No. 19 on plat of North Sunset Hills made by Dalton & Neves, Engineers, July 1941, recorded in the R.M.C. Office for said County in Plat Book L page 92, having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the southeast side of Elizabeth Drive at joint front corner of lots Nos. 19 & 20, and running thence with the line of lot No. 20, S. 22-13 E. 158.2 feet to an iron pin in the northwest side of a five foot strip of land reserved for utilities; thence with the northwest of said strip of land reserved for utilities N. 64-57 E. 75 feet to an iron pin on Elizabeth Drive; thence with Elizabeth Drive N. 27-33 W. 125.7 feet to an iron pin; thence continuing with the curve of Elizabeth Drive to an iron pin (the cord of which is N. 67-47 W. 38.1 feet); thence still with the southwest side of Elizabeth Drive S. 72-00 W. 36.2 feet to the beginning corner.

Being the same property conveyed to grantor by J. Hugh Burns, et al dated November 14, 1952 and recorded in book 467 page 155 of the R. M. C. Office for Greenville County.

SOUTH CAROLINA DOCUMENTARY / DOCUMENTARY / GOLLAR







• TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

same or any part thereof.

Witness the grantor's(s') hand and seal this 1
of our Lord One Thousand Nine Hundred and fifty-two.

day of December

n the vent

Signed, Sealed and Delivered in the Presence of

Barrelia And

IN Cornon	(Seal)
/	(Seal)
	. (Seal)
	(Seal)
	(Seal)

State of South Carolina, Greenville County

Personally appeared before me Genobia Cox

and made oath that She saw the within named grantor(s) J. W. Cannon

sign, seal and as his act and deed deliver the within witnessed the execution thereof.

written deed, and that She, with W. W. Wilkins
Sworn to before me this 17
day of December , A. D. 19 52

(Seal)
Notary Public for South Carolina

Deroka Car

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

I, W. W. Wilkins

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Alline 0. Cannon wife of the within named J. W. Cannon

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Marshall N. Burns, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

(GIVEN under my hand and	seal this
		, A. D. 19_ <u>52</u>
	www.ll	(Seal)
	Notary Pu	blic for South Carolina

alline O. Camon

Cancelled	documentary stamps attached: S	S. C. \$; U. S.	. \$	10.00 B		#07947
Recorded	thisday	of December	19 <u>52</u> , at	12:09 P. M	., No	#21041