STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

OLLIE FARNSWORTH R. M.C.

Know All Men by These Presents:

That I, Wernert F. Witte in the State aforesaid, in consideration of the sum of Two Thous and Two Hundred eighty-four : 37/100 DOLLARS, and assumption of mortgages to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby ac-

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Ralph H. Brown,

All that lot of land near the city of Greenville, county of Greenville, state of South Carolina, being shown as Lot No. 26 on plat of Ethel Y. Perry Estate made by N. J. Riddle, in February 1948, recorded in plat book R at page 102 in the R. N. C. Office for Greenville County. Siad lot being more particularly described by metes and bounds, as follows:

Beginning at a stake at the northeast corner of Perry Road and Duckert Street, and running thence with the northeast side of Duckert Street W. 47-00 W. 110 feet to a stake; thence W. 36-22 E. 60:15 feet to a stake at corner of Lot No. 25; thence with line of said lot S. 47-00 E. 117 feet to a stake on Perry Road; thence with the northwest side of said road S. 43-00 W. 60 feet to the beginning corner.

Being the same property conveyed to granter by Robert Carlton Clark by deed dated September 2, 1949 recorded in volume 390 page 371 of the R. M. C. Office for Greenville County.

The grantee assumes and agrees to may the balance due on that cortain mortage given to C. Douglas Wilson & Co. by Robert Carlton Clark in the amount of \$5300.00 dated December 10, 1948 recorded in volume 405 mage 309. Also nortgage in the amount of \$1300.00 dated Toverber 10, 1948 given to C. Douglas Wilson & Co. recorded in mortgage volume 405 page 345, which mortgages have been assigned to the Detropolitan Life Insurance Co. on which there is a balance due on said mortgages of \$5,665.63.

TOGETHER with all and Singular the Rights. Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 4 of our Lord One Thousand Nine Hundred and fifty-two.

day of December

in the year

Signed, Sealed and Delivered in the Presence of

Werney 7- Witte (Seal)

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

State of South Carolina,
Lucas Greenville: County

and made oath that

We then the same

Personally appeared before me To

Ted E. Jones

sign, seal and as his act and deed deliver the within witnessed the execution thereof.

Sworn upbefore me this

day of Too cuber , A. D. 19 52

Notary Public for Supth Foreness OHIO

he saw the within named grantor(s) Wernert F. Witte

State of Scouth Carolina, OHIO

RENUNCIATION OF POWER

I, Howard Whelney Notary Public, do hereby certify.

unto all whom it may concern, that Mrs. Henretta m. Witte

wife of the within named

wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever religiously within the computation of th

2/10	all 1
GIVEN under my hand and seal this	42
	D. 19 5 7
House Whitney	(Seal)

Henrietta M. Wille

Notary Public for South Carolina O IIO

Cancelled Blocumentary stamps attached: S. C. \$______; U. S. \$______.

Recorded this ______llth__day of __December ______19.52 _, at ____ll:22 A ____M., No. #27374