STATE OF SOUTH CAROLINA, 4 10 49 AM 1952

GREENVILLE COUNTY

OLLIE FARNSWORTH

R.M.CKnow All Men by These Presents:

| That S. Henry Burgess in consideration of the sum of | nd No/100 (\$1.00) DOLLARS, |
|---|---|
| love and a | ffection for my Mgther se presents by the grantee(s) (the receipt whereof is hereby ac- |
| knowledged), have granted, bargained, sold and released, and | by these presents do grant, bargain, sell and release unto the said |
| Clelia Burgess, all my one-half right, title an percel or lot of land with the buildings and in | d interest in and to all that certain piece, provements thereen situate. lying and being on |
| the Southeast side of Charles Street, near the | City of Greenville, in the County of Greenville, |
| State of South Carolina, being known and design | ne 1940, and recorded in the R. M. C. Office for |
| Greenville County, South Carolina, in Plat Book | J, at page 239, and having, according to said |
| plat, the following metes and bounds, to wit: | , |
| BEGINNING at an iron pin on the Southeas | t side of Charles Street, joint front |
| corner Lets Nos, 22 and 23 and rumning the 181.9 feet to an iron pin; thence S. 32- | ence with line of Lot No. 22, S. 46-45 E. 25 W. 61.2 feet to an iron pin; thence |
| with line of Lot No. 24, N. 46-45 W. 193 | .3 feet to an iron pin on the Southeast |
| side of Charles Street; thence with the N. 43-15 E. 60 feet to the beginning cor | |
| | |
| This is the same property conveyed to the grant recorded in the R. M. C. Office for Greenville | er and the grantee herein by deed of L. A. Moseley County, South Carolina, in Deed Vol. 261, page 227 |
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| | ers, Hereditaments and Appurtenances to the said premises be- |
| longing, or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said P | emises before mentioned unto the grantee(s) hereinabove named, |
| and her Heirs and Assigns forever. | |
| And the grantor(s) do(es) hereby bind the grantor(s) and and forever defend all and singular the said premises unto | the grantor's(s') Heirs, Executors and Administrators to warrant the grantee(s) hereinabove named, and the grantee's(s') Heirs and |
| Assigns against the grantor(s) and the grantor's(s') Heirs and ag | gainst every person whomsoever lawfully claiming or to claim the |
| same or any part thereof. | 18th day of October in the year |
| Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and fifty two | |
| | S Henry Bunglas |
| Signed, Sealed and Delivered in the Presence of | () |
| | (Seal) |
| Ross Carter | (Scal) |
| Hopie Johnson | (Seal) |
|) | (John) |
| State of South Corolina | |
| State of South Carolina, Personally | appeared before me Ross Carter |
| Greenville County | C. U Dunnage |
| and made oath that s he saw the within named grantor(s) | S. Henry Burgess sign, seal and as his act and deed deliver the within |
| written deed, and that s he, with J. LeRue Hinson | witnessed the execution thereof. |
| Sworn to before me this18th | Ross Cartes |
| day of, A. D. 19. 52 | 5 025 Cartes |
| Notary Public for South Carolina | |
| Control Control | |
| , } | SUNCIATION OF DOWER |
| Greenville County) I, J. LeR | ue Hinson Notary Public, do hereby certify |
| unto all whom it may concern, that Mrs. Pauline C. Bu | rgoss |
| wife of the within named S. Henry Burgess did this day appear before me, and upon being privately and so | eparately examined by me, did declare that she does freely, vol- |
| untarily, and without any compulsion, dread or fear of any p | erson or persons whomsoever, renounce, release, and forever re- |
| linquish unto Clelia Burgess, her and also all her right and claim of Dower of, in or to all | Heirs and Assigns, all her interest and estate. |
| , | and singular the premises within mendened and released. |
| GIVEN under my hand and seal this 18th | Paris C B. |
| day of October , A. D. 19 52 (Seal) | Panline C Burgers |
| Notary Public for South Carolina | V |
| Cancelled documentary stamps attached: S. C. \$; U. S | . \$ |
| Recorded this | 1952, at 10:49 A.M., No. #26808 |
| | 168-12-8:: ' |