## STATE OF SOUTH CAROLINA,

## GREENVILLE COUNTY

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OLLIE Killiger Allemen by These Presents:

in the State aforesaid, David G. Traxler in consideration of the sum of -Two Thousand Nine Hundred Fifty and No/100 (\$2950.00)- - - - DOLLARS, and assumption of mortgage described below

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Mervin P. Davies, his heirs and assigns, all that piece, parcel or lot of land situate, lying and being near the City of Greenville, in the County of Greenville, State of South Carolina, on the North side of Ace Avenue, being known and designated as Lot No. 18, Air Base Highlands, as per plat thereof recorded in the R. M. C. Office for Greenville County, South Carolins, in Plat Book Z, page 195, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the North side of Ace Avenue, joint front corner Lots Nos. 17 and 18 and running thence N. 0-51 W. 150 feet to an iron pin in the line of Lot No. 11; thence S. 89-15 E. 50 feet to an iron pin; thence S. 0-51 E. 150 feet to an iron pin on the North side of Ace Avenue; thence along the North side of Ace Avenue N. 89-15 W. 50 feet to an iron pin. the point of beginning.

Grantee to pay 1952 taxes.

This is the sme property conveyed to the grantor herein by Emmie A. Harris, by deed dated June 14, 1948, recorded in the R. M. C. Office for Greenville, County, South Caroline, in Deed Volume 351, page 390.

As a part of the consideration hereof, the grantee agrees to assume and pay, according to its terms, that certain note and mortgage given by the grantor herein to The First National Bank of Greenville, S. C., recorded in the R. M. C. Office for Greenville County, South Carolina, in Mortgage Volume 532, page 275.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and seal

of our Lord One Thousand Nine Hundred and fifty two

P. B. Trafler

(Seal)

(Seal)

Signed, Sealed and Delivered in the Presence of





witnessed the execution thereof.

State of South Carolina,

Greenville County

Personally appeared before me

Ross Carter

and made oath that s he saw the within named grantor(s)

this

David G. Traxler act and deed deliver the within sign, seal and as his

written deed, and that she, with Edward Ryan Hamer Sworn to before me this 28th of Je Call ovember

Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

Notary Public, do hereby certify

Edward Ryan Hamer Greenville County

Julia P. Traxler unto all whom it may concern, that Mrs.

David G. Traxler wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and estate. Mervin P. Davies, his lingsish Aunto

and also all beer right and claim of Dower of, in or to all and singular the premises within mentioned and released.

O CIVEN mider my hand and seal this 28th Movember Ham

Notary Public for South Carolina

H. CAROLINE 0 Cancelled documentary stamps attached: S. C. \$\_\_\_\_\_; U. S. \$\_\_\_\_\_;

29th day of November 19 52, at 12:12 P. M., No. #26424