## STATE OF SOUTH CAROLINA,







. ILED PREFNYILLE CO. S. C.

Know All Men by These Presents:

That I, Irene Mable Smith

in consideration of the sum of Five Thousand Four Hundred Five and 17/100 - - - DOLLARS, and the assumption of the Mort-age hereinbelow referred to Liffancial in to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the recent whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

George W. Brady and Kate H. Brady, their heirs and assigns forever:

All that piece, parcel or lot of land in Greenville County, State of South Carolina lying and being in the City of Greenville on the Northwestern side of Briggs Avenue and being known and designated as Lot No. 7 of Property of Henry Briggs and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northwestern side of Briggs Avenue, joint front corner of Lots 7 & 8, which iron pin is also 48 feet from the intersection of Briggs Avenue and Pinlmey Street and running thence along the Northwestern side of Briggs Avenue, L. 57 %. 50 feet to an iron pin, joint front corner of Lots 6 & 7; thence along line of Lot 6 %. 33 %. 100 feet to an iron pin; thence N. 57 E. 50 feet to an iron pin, joint rear corner of Lots 7 & 8; thence along line of Lot 8, S. 33 E. 100 feet to the beginning corner. Said lot is shown on the Greenville City Block book at Lheet 29, rlock 2, Lot 14.

The above described property is the same conveyed to me by F. S. huie by deed dated October 21, 1946 and recorded in the R.H.C. Office for Greenville County, Deed Book 300, page 347.

As a part of the consideration for the within conveyance the grantect assume and agree to pay the balance due on a mortrage given by the grantor herein to First Federal Savings and Loan Association of Greenville, S. C. in the original amount of \$3500.00 and recorded in the R.m.C. Office in Fortgage Look 353, page 232.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantec(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 14th day of November in the year of our Lord One Thousand Nine Hundred and 111tt - two

Signed, Sealed and Delivered in the Presence of (Seal)

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

## State of South Carolina,

Greenville County

Personally appeared before me

and made oath that he saw the within named grantor(s) rene lable smith sign, seal and as her written deed, and that he, with

sign, seal and as her act and deed deliver the within witnessed the execution thereof.

Sworn to before me this

day of November A. D. 19 52

(Seal)

Notary Public for South Carolina

I,

State of South Carolina,

RENUNCIATION OF DOWER ("C"AL PLANTOR)

Notary Public, do hereby certify

Greenville County unto all whom it may concern, that Mrs.

wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this					
day of	, A. D. 19	- }			
	Notary Public for South Car				
Cancelled documentary stamps attached: S. C. \$; U. S. \$;					
Recorded this 15t	h day of Nover	ber	_ 19_ <b>5.2</b> , at	10:26 A.M., No. #2530	5