BOOK 466 PAGE 542  Form No. 182—S.C.—10M 1-51
STATE OF SOUTH CAROLINA
COUNTY OF & Newville
KNOW ALL MEN BY THESE PRESENTS, That M. Otes Honkins and
$R \cdot P 1 - B \cdot$
Minne 12, Majilian, grantor (s)
of said County and State, in consideration of the sum of \$, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of the state of the state of the said to construct, maintain and operated in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may,
in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.
IN WITNESS WHEREOF, the said grantor (s) do hereunto set Luchand (s) and seal (s) this Hereunto day of Clahu 195
Signed, sealed and delivered in the presence of:
Drusilla Godfrey Brinnie B. Hopkins (SEAL)
Drusella Godfrey Brinnie B. Hopshina (SEAL)
The state of the s
STATE OF SOUTH CAROLINA COUNTY OF REPORTED SS.
Personally appeared before me of fitter and made oath that saw the within named M. Otta Hopsies and sign,
seal, and as the act and deed deliver the within written instrument, and that with with a with seal with seal with seal of the execution thereof.

Notary Public.

Recorded November 15th, 1952 at 9:00 A.M. #25316