Form No. 182-S.C	-10M 5-49
STATE OF SC	OUTH CAROLINA (
COUNTY OF	GREENVILLE
KNOW ALL	MEN BY THESE PRESENTS, That JAMES F. HAWKINS
	and State, in consideration of the sum of \$, to me (ys) in hand paid
by DUKE POV said DUKE PO in and upon th	WER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto OWER COMPANY, its successors and assigns, the rights, privilege and easement to go nat certain tract or lot of land situated in said County and State, bounded by lands of
ON Th	e North - Eta Batson
	FAST - A.J. Hawkins
	South - Paris Mt. State Park
	West- R.C.Lee
poles, wires and ity, and for to purpose of instant the right at all in any way, en	ct, maintain and operate in, upon and through said premises, in a proper manner, with and other necessary apparatus and appliances, a line for transmitting power by electric elephone purposes, together with the right at all times to enter said premises for the specting said line and making necessary repairs and alterations thereon, together with a limes to cut away and keep clear of said line all trees and other obstructions that may and anger the proper maintenance and operation of the same; also including the right to the over said premises to conform to any future highway relocation, widening or im
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4+4	·
	SS WHEREOF, the said grantor (s) does hereunto set 125 hand (s) and seals (s) day of Oct. 1952.
Signed, sealed	and delivered in the presence of:
Willia	m J. Rothester James F. Hawking (SEAL
Jesish	J. Woodward (SEAL)
the second secon	
STATE OF S	SOUTH CAROLINA)
COUNTY OF	GREENVILLE SS.
Parsonally	appeared before me WILLIAU F. ROCHESTER and made
oath that	be saw the within named JAMES F. HAWKINS
	sig
	515 act and deed deliver the within written instrument, and that
s D	FPH F. WOODWARD witnessed the execution thereof.
Sworn to b	efore me this 24 day of } William J. Rochester (SEAL)
(Seal)	rarle D. Bome
U. 1973	Notary Public. Recorded November 15th, 1952 at 9:00 A. M. #25316
C. Pluber	The state of the s