7-10100

STATE OF SOUTH CAROLINA)	2-10100.
COUNTY OF Greenville	_ }	
KNOW ALL MEN BY THESE PRESENTS, Tha	t. Harry	Garraux
of gold County and City		grantor
of said County and State, in consideration of the suby DUKE POWER COMPANY, the receipt where said DUKE POWER COMPANY, its successors and upon that certain treet or let of land with the content of	eof is hereby acknow ad assigns, the rights	vladged; do hereby grant u
in and upon that certain tract or lot of land situate favrens Rd on the North East, & Foy Childs on Talong Laurens Rd	in said County a	nd State, bounded by lands
East, & Foy Children y	the west	Lando Ivia
along Laurens Rd		
and to construct, maintain and operate in, upon and poles, wires and other necessary apparatus and apparaty, and for telephone purposes, together with the ourpose of inspecting said line and making necess he right at all times to cut away and keep clear of any way, endanger the proper maintenance and o elocate said line over said premises to conform to a	pliances, a line for the right at all times the ary repairs and alter a said line all trees and apperation of the same	ransmitting power by electronic enter said premises for the rations thereon, together will do there obstructions that make: also including the right
rovement.		, was a second
	•	
In WITNESS WHEREOF, the said grantor (s)	hereunto set	his hand (s) and seals (s
is 3 day of NOVEMBER 1952.		
gned, sealed and delivered in the presence of:	4 .	C.
artin Luch X	Harry	Garranf(SEAL
Ushel E Blair	/	(SE.AL
		(NL)
·		
ATE OF SOUTH CAROLINA)	
UNTY OF GREENVILLE	ss.	
Personally appeared before me	BLAIR	and mad
th that #5 saw the within named	HARRY GARRAUX	

al, and as His act and deed deliver the within	in written instrumen	at, and thatHE
th MARTIN L. FRICK JR wi	tnessed the execution	thereof.
Sworn to before me this 5 th day of 1	anul E	Blair (SEAL
Governber A.D. 1952)	,
eal) Notary Public.		
Recorded November 15th, 198	52 at 9:00 A.M	. #25316