STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

GREENVILLE CO. S. C.

Know All Men bu These Presents 582

W. M. WOODS in the State aforesaid, That in consideration of the sum of EIGHTEEN HUNDRED AND NO/100 - - - (\$1800 appd FARESTED LITDOLLARS, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

THOMAS S. BOWMAN, HIS HEIRS AND ASSIGNS, FOREVER:

All that certain piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, within the corporate limits of the City of Greenville, and being known and designated as Lot Number 129 of the Property of Central Development Corporation accordin + to a . olat of record in the R.M.C. Office for Greenville County in Plat Book BB at Pages 22-23, and having the following metes and bounds to-wit:

BEGINNING at a point on the Mestern sideof Dellwood Drive at the joint front corner of Lots 128 and 129 and running thence N. 64-30 W. 150 feet to a point at the joint rear corner of Lots 123 and 109; thence S. 29-10 W. 75 fect to a point at the joint rear corner of Lots 179 and 113; thence S. 62-38 E. 153.6 feet to a point on the Lestern side of Dellwood Drive at the joint corner of Lots 129 and 113; thence with the Mestern side of Dellwood Drive N. 26-26 E. 80 feet to the point of beginning.

The above is the sare property conveyed to me by Central Sevelopment Corporation by Deed dated November 11, 1952, to be recorded.











TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and fifty-ty | 13th day of November Wo. | i | in the year |
|---|--------------------------|---|--------------------|
| | The wall | | (Seal) |
| Signed, Sealed and Delivered in the Presence of | | | (Seal) |
| C. Ottatahila | | | (Seal) |
| Jan | | | (Seal) . (Seal) |
| | | • | (0011) |

| State | of | South | Carolina, |
|-------|----|-------|-----------|
| State | of | South | Carolina, |

Greenville County

Personally appeared before me C. Otto ..hite, Jr.

J. R. Mann

sign, seal and as his act and deed deliver the within

Sworn to before me this <u> 13th ...</u> Nøvember, A. D. 19 52. Notary Public for South Carolina

he, with

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

J. R. Mann I,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Jacqueline H. woods wife of the within named W. M. Woods

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Thomas S. Bowman, his Heirs and Assigns, all her interest and estate. and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| GIVEN-under m | hand and se | eal this 13th | |
|----------------|-------------|------------------------|--|
| day of No yemb | er) | , A. D. 19 <u>52</u> | |
| | 2.00 | ([002) | |
| | Notary Pub | lic for South Carolina | |

| Duc | -queli: | 74. | Woods |
|-----|---------|-----|-------|
| ? | | | |

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____;

Recorded this 14th day of November 19 52, at 9:40 A. M., No. #25204