STATE OF SOUTH CAROLINA, 42 AM 1952

GREENVILLE COUNTY

OLLIE FARNSWORTH Know All Men by These Presents:

L. Greene. deceased. R. M.C. That I, Walter E. Greene as Executor of the Estate of Robert / in the State aforesaid. in consideration of the sum of Three Thousand, Seven Hundred and no/100 DOLLARS.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Annie Lou McWilliams, her heirs and assigns:

All that certain piece, parcel or tract of land, situate, lying and being in the County of Greenville, State of South Carolina, known and designated as a part Tract No. 3 of the A. J. Greene Estate property according to plat made by W. J. Riddle, Surveyor, August, 1938, containing 30.77 acres, more or less, situate on the west side of the White Horse Road, and having the following metes and bounds according to survey made by W. J. Riddle, Surveyor, September, 1952:

BEGINNING at a point in the center of the White Horse Road at the southeastern corner of the property of the Perry Batson Estate and running thence along the center of said White Horse Road S. 24-05 E. 1105.1 feet to an iron pin; thence S. 70-59 W. 213 feet to an iron pin; thence S. 16-51 E. 261.9 feet to an iron pin; thence S. 89 W. 1941 feet to a stake; thence N. 88-15 W. 215 feet to a stake; thence N. 60-45 E. 1386 feet to a stake; thence N. 61 F. 399.3 feet to a stake; thence N. 27-45 W. 327 feet to a stake; thence N. 60-45 -. 103 feet to a pin; thence N. 64-55 E. 381 feet to the beginning corner. Being a portion of the same tract of land conveyed to R. L. Greene by Etta G. McDaniel by deed dated September 12, 1938, recorded in the R.M.C. Office for Greenville County in Deed Book 206, at page 48.

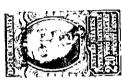












TOCETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

her Heirs and Assigns forever.

Signed, Sealed and Delivered in the Presence of

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to wan est and forever defend all and singular the said premises unto the grantee's) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and fifty-two. day of November

ROBERT L. GREENE, DECEASED.

AS EXECUTOR OF THE ESTATE OF

(Seal) (Seal)

(Seal)

(Seal) (Seab

State of South Carolina,

Greenville County

Personally appeared before me Winifred Wills

and made oath that she saw the within named grantor(s) Walter E. Greene, as Executor of the sign, seal and as his act and need deliver the within Estate of Robert L. Greene, Deceased witnessed the execution thereof. written deed, and that s he, with Edith C. Southern

Sworn to before me this

, A. D. 19 52

November

Douthern Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

Notary Public, do hereby certify

Greenville County

unto all whom it may concern, that Mrs.

wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, vol untarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and torever re Heirs and Assigns, all her interest and linquish unto

estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released

GIVEN under my hand and seal this

day of

___ , A. D. 19

(Seal)

Notary Public for South Carolina Cancelled documentary stamps attached: S. C. \$_____; U. S. \$______ 10:42 A. Recorded this ______ day of ____ November ______ 19 52 _at__/_M, No.______

10:42 A.M.