STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

FILED GREENVILLE CO. S. C.

NOV 7 Kaom All Men by These Presents:

That in the State aforesaid, in consideration of the sum of DOLLARS, and the assumption of the mortgage hereinbelow described, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby ac-

knowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Fred K. Chandler and Helen K. Chandler, their heirs and assigns forever,

All that piece, parcel or lot of land on Hudson Street, in Piedmont Park, Chick Springs Township, Greenville County, South Carolina, being known and designated as the Southern part of Lot No. 26 on a map of McCain Heights Addition to Piedmont Park, recorded in the R. M. C. Office for said County and State in Plat Book "J" at Page 59, more particularly described according to a recent survey made by J. C. Hill on January 20, 1950, as follows:

BEGINNING at an iron pin on the Northeast side of Hudson Street, joint corners of Lots Nos. 21 and 26, which pin is 303 feet Northwest of the intersection of Hudson and Williams Streets, and running thence with said Hudson Street N. 46-30 W. 137 feet to an iron pin, joint corners of Lots 26 and 27; thence with joint line of said lots N. 16-45 E. 180 feet to an iron pin; thence thru Lot 26 S. 59-50 E. 111.25 feet to an iron pin in rear line of Lot No. 25; thence along the line of Lots 25, 23, 22 and 21, S. 12-45 W. 215 feet to the point of beginning, being the same lot of land conveyed to the grantor herein by J. W. Parham by deed dated February 20th, 1950, recorded in said R. M. C. Office in Deed Book 403 at Page 259.

As a part of the consideration, the grantees assume and agree to pay the balance due on that certain mortgage over said property executed by the grantor herein to Carolina Housing and Mortgage Corporation dated February 20, 1950, being recorded in Mortgage Book 451 at Page 207, said mortgage being assigned on February 20, 1950, to Federal National Mortgage Association, said assignment being recorded in Mortgage Book 455 at Page 481.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(x) do(es) hereby bind the grantor(x) and the grantor's(x) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(x) and the grantor's(x') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's (x) hand and seal in the year of our Lord One Thousand Nine Hundred and Fifty-Two (1952)

a. la. Turne

Signed, Sealed and Delivered in the Presence of Simul & Hrales

(Seal) (Seal) (Seal) (Seal)

Petty Ashworth

State of South Carolina, Greenville County

Personally appeared before me

and made oath that She saw the within named grantor(x) Paul A. Turner sign, seal and as written deed, and that she, with

Lionel E. Wooten

act and deed deliver the within witnessed the execution thereof.

(Seal)

Notary Public for South Carolina

Belly ashurold

State of South Carolina,

RENUNCIATION OF DOWER

I, Lionel E. Wooten Greenville County

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Betty H. Turner wife of the within named Paul A. Turner

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Fred K. Chandler, Helen K. Chandler and their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and	seal this
day of November	, A. D. 19 52.
	blic for South Carolina

Detty 2/ Turner

Cancelled documentary stamps attached: S. C. \$______; U. S. \$______ 4;13 P.M. Recorded this _____7th ___day of November _____19_52_, at _/_M, No.___ #24789