## STATE OF SOUTH CAROLINA, 5 4 44 PM 1952

**GREENVILLE COUNTY** 

OLLIE FARNSWORTH

R.M.G. Know All Men by These Presents:

That We, Elizabeth B. Fuller and Catherine W. Bates in consideration of the sum of Eighteen Hundred, Fifty and no/100

in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Allen E. Vaughn, his heirs and assigns forever

All that piece, parcel or lot of land, situate, lying and being in the City and County of Greenville, State of South Carolina, being known and designated as Lot No. 20, according to a plat of Northside Gardens, plat made by Dalton & Neves, Engineers, November, 1946, which plat is recorded in the R. M. C. Office for Greenville County in Plat Book "S", at page 17 and having, according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the southwestern side of Bates Drive, joint front corner of Lots Nos. 20 and 21 and running thence along the line of Lot No. 21, S. 57-09 W. 248.9 feet to an iron pin in the line of Lot No. 30; thence along the line of Lot No. 30, S. 35-45 E. 80.1 feet to an iron pin, joint rear corner of Lots Nos. 19 and 20; thence along the line of Lot No. 19, N. 57-09 E. 244.8 feet to an iron pin on the southwest side of Bates Drive; thence along said drive, N. 32-51 W. 80 feet to the point of beginning, being a portion of the property conveyed to the grantors herein by deed of W. A. Bates dated January 22, 1932, which deed is recorded in the R. M. C. Office for Greenville County in Deed Book 162, page 78. The above described property is subject to restrictive covenants of record in the R. M. C. Office for Greenville County in Deed Book 328, at page 22 and to the amended restrictions applicable to said property.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 12th day of September in the year of our Lord One Thousand Nine Hundred and Fifty-Two.

Signed, Sealed and Delivered in the I	Presence of	Eliaha.	WBtto (Seal) (Seal)
mrs. m.m. Leatherma	Burke Welme X		(Seal)
State of South Carolina, JEFFERSON, CHEMANIA County	Personally	appeared before me Joyce	E. Ambrose
written deed and that She saw the with Mar	thin named grantor(state that Nichols	s) Elizabeth B. Fu sign, seal and as ho urke	ller er act and deed deliver the within witnessed the execution thereof.
Sworn to before me this 12th	, A. D. 19 <u>52</u>		. ambrose
Notary Public f	or <b>/Squada (XxxXXXXX</b> M 27/55	GRANTORS ARE WOMEN	
State of South Carolina, Greenville County	RE:	NUNCIATION OF DOWER	Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN ui	nder my hand and seal this		
day of	, A. D. 19		
	(Seal)		
•	Notary Public for South Carolina		
Cancelled document	ary stamps attached: S. C. \$; U. S. \$		
Recorded this	day of	10	

189-2-193

(OVER)