STATE OF SOUTH CAROLINA,

GREENVILLE CO. S. C.



GREENVILLE COUNTY

NOV 5 4 45 PM 1952

Know All Men by These Presents:

OLLIE FARNSWORTH We, Annie L. Knight and J. T. Knight in consideration of the sum of Thirteen Thousand and No/100- - -

in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said W. P. Kennedy and W. P. Kennedy, Jr., their heirs and 'assigns:

All that piece, parcel or lot of land situate, lying and being in the City of Greenville, County of Greenville, South Carolina, situate on Laurens Road and Dakota Avenue (formerly Parkins Mill Road), and according to plat of property of W. P. Kennedy, et al, made by Dalton & Neves, September 5, 1952, recorded in the R.M.C. Office in Plat Book , having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southwest of Laurens Road, joint corner of property heretofore conveyed to Gary V. Jones, and running thence corner of property heretofore conveyed to Gary V. Jones, and running thence with Laurens Road S. 30-35 E., 142.6 feet to an iron pin, corner of Lorry D. Wood property; thence with Wood line S. 33-27 W., 182 feet to an iron pin, corner of L. B. Lipscombe property; thence with Lipscombe line N.32-06 W., 185.2 feet to an iron pin on the Southeast side of Dakota Avenue; thence with Dakota Avenue N. 31-22 E., 124.5 feet to an iron pin, corner of Jones lot; thence with Jones Lot S. 56-43 E., 34.4 feet to an iron pin; thence N. 46-30 E., 43 feet to the point of beginning, and being all of the remainder of the tract of land conveyed to Grantors by J. A. Adams by deed dated January 6. 1920. recorded in the R.M.C. Office in Deed Book 40 Page dated January 6, 1920, recorded in the R.M.C. Office in Deed Book 48, Page 111, LESS said lot conveyed to Gary V. Jones.













TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

same or any part thereof. Witness the grantor's(s') hand and seal this 5th of our Lord One Thousand Nine Hundred and Fifty-two	
Signed, Sealed and Delivered in the Presence of	(Seal) (Seal) (Seal) (Seal)
State of South Carolina, Greenville County Personally appropriate to the country of the country	opeared before me

I,

he saw the within named grantor(s) Annie L. Knight and J. T. Knight

sign, seal and as their act and deed deliver the within he, with C. Victor Pyle written deed, and that witnessed the execution thereof.

Sworn to before me this 5th day of September, A. D. 19 52	in the second second
Notary Public for South Carolina	(₁

State	of	South	Carolina,	,

RENUNCIATION OF DOWER

J. T. KNIGHT NOT LARRIED Notary Public, do hereby certify

Greenville County

unto all whom it may concern, that Mrs.

wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and estate.

and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released. CIVEN under my hand and seel this

or are and and scar this	
lay of, A. D. 19	
Notary Public for South Carolina	
Notary rubile for South Caronna	
Cancelled documentary stamps attached: S. C. \$; U. S	5. \$
ecorded this 5th day of November	19 52 at 4:45 P. M. No. #24609
	015-131