STATE OF SOUTH CAROLI

GREENVILLE COUNTY

OLLIE FARNSWORT Know All Men by These Presents:

That in consideration of the sum of

Keith L. Beckwith Eight Hundred and no/100 (\$800.00) in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Leland V. Brissie, his Heirs and Assigns:

ALL that certain piece, parcel or lot of land, lying and being on the Northwesterly side of Princeton Avenue, in the City of Greenville, S. C., being shown as Lot 29 on the Plat of College Heights as recorded in the RMC Office for Greenville County, S. C., in Plat Book "P", page 75, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northwesterly side of Princeton Avenue at a point 343.9 feet Southwest of the Westerly intersection of Princeton Avenue and Winthrop Avenue, said pin being the joint front corner of Lots 28 and 29 and running thence with the joint line of said lots N.33 - 10 W. 150 feet to the joint rear corner of Lots 13, 14, 28 and 29; thence along the joint line of Lots 13 and 29 S.56 - 50 W. 75 feet to the joint corner of Lots 12, 13, 29 and 30; thence along the joint line of Lots 29 and 30 S.33 - 10 E. 150 feet to an iron pin on the Northwesterly side of Princeton Avenue; thence along the Northwesterly side of said avenue N.56 - 50 E. 75 feet to the point of beginning.

For deed into Grantor see Deed Book 406, page 43. For Restrictions see Deed Book 297, page 218 and Deed Book 393, page 429.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

same or any part thereof.				
Witness the grantor's(s') hand and seal this	31st	day of	October	in the year
of our Lord One Thousand Nine Hundred and Fifty-tw	0.	,		
		1/2204	12) '-/
	1	lus d.	Deck	week (Seal)
Signed, Sealed and Delivered in the Presence of	//			
71 1 1 1 1 1 A				(Seal)
Harry R Stephenson	}	- · · · · · · · · · · · · · · · · ·		(Seal)
Schafe B. Lindrik				(Seal)
VChaife 13. Tendrik	I			(Seal)
U	I			, ,

State of South Carolina,

written deed, and that

Greenville County

Personally appeared before me

Harry R. Stephenson, Jr.

he saw the within named grantor(s) and made oath that he, with

Keith L. Beckwith

sign, seal and as act and deed deliver the within Schaefer B. Kendrick witnessed the execution thereof.

Sworn to before me this Notary Public for South Carolina

State o	of 3	South (Carol	lina,
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RENUNCIATION OF DOWER I, Schaefer B. Kendrick,

Notary Public, do hereby certify

Greenville County unto all whom it may concern, that Mrs. Susan W. Beckwith

wife of the within named Keith L. Beckwith did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Leland V. Brissie, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 31st	1 0 1 H
day of October, A. D. 19 52 Schaefn B. Lindsich (Seal) Notary Public for South Carolina	Mrs. Susan W. Reckurth
Ocharta B. Kindish (Seal)	• •
Notary Public for South Carolina	
Cancelled documentary stamps attached: S. C. \$; U. S. \$_	***************************************
Becorded this 3rd, day of November	10 52 at 9:07 A. M. No. #24391