STATE OF SOUTH CAROLINA, 3 4 41 PM 1952

GREENVILLE COUNTY

CLUE FARNSWORTH

For Inte Consideration See Athenvil

R. M.C. Know All Men by These Presents:

That I, H. E. Trammoll

in consideration of the sum of Ten (\$10.00) and other valuable consideration

in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said .G. L. Whilden,

All those lots of land in Greenville County, state of South C rolina, on the northern side of Old Buncombe Road, near the city of Greenville, being lots 6, 7, 8; 9 and a portion of lot 10 as shown on plat of Royal Heights made by Dalton & Neves, in April 1949 recorded in plat book W at page 25 and described as follows:

Beginning at a stake on the northern side of Old Buncombe Road 147.9 feet east from Irene Circle, at corner of lot marked sold, and running thence with the line of said lot N. 34-04 E. 11.9 feet to a stake at original corner of lot 10; thence with the line of said lot N. 64-09 W. 13.4 feet to a stake; thence N. 30-41 E. 54.4 feet to a stake; thence S. 62-58 E. 115 feet to a stake in the east line of lot 10; thence S. 1-22 ... 81 feet to a stake; hence S. 3-32 W. 85 feet to a stake; thence S. 0-12 W. 13 feet to a stake on Old Buncombe Road; thence with northern side of the Cld Buncombe Road M. 63-45 W. 195.1 feet to the beginning corner.

Being the same conveyed to grantor by William B. Bucker and Irene B. Ducker by deed of April 4, 1952 recorded in volume 454 page 123, of the R. M. C. Office for Greenville County.

Also all the water and sewerage pipes located on said property constituting the water and sewerage system for the bath house and trailer connections thereon.













TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantce(s) hereinabove named.

Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. in the year November

Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and fift; -two.

(Seal) (Seal)

(Seal) (Seal) (Seal)

Signed. Scaled and Delivered in the Presence of

State	of	South	Carolina,]

Personally appeared before me Genobia Cox

Greenville County

and made oath that She saw the within named grantor(s) ... E. *rammell

act and deed deliver the within sign, seal and as his witnessed the execution thereof.

W. a. Wilkins written deed, and that She, with Sworn to before me this -

, . . . , A. D. 19_52_ November

Notary Public for South Carolina State of South Carolina,

Greenville County

RENUNCIATION OF DOWER

W. W. Wilkins I,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Viney i. . Trammell wife of the within named H. E. Trammell

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinguish unto G. L. ..hilden, his Heirs and Assigns, all her interest and estate and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

CIVEN under my hand	and seal this 3
day of November	A. D. 19 <u>52</u>
day of November	(Seal)
Nota	ry Public for South Carolina

Vine.	M.	Trans	mel
6	70		

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____ Recorded this 3rd. day of November 19 52, at 4:41 P. M., No. #24445 159-1-14, 15, 16, 17, 18.2