



GREENVILLE COUNTY

R. M.C. Know All Men by These Presents:

I, O. D. Roberts, That in consideration of the sum of one thousand sixty-eight no/100 of which \$568.00 is assumption of mortgage. in the State aforesaid. DOLLARS.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Alkin T. Eruce, his heirs and assigns forever

All that certain lot of land in Greenville Township, Greenville County, State of South Carolina, on the south side of Highland (formerly Highlawn) Avenue, known and designated as Lot No. 6 of property of G. J. Douglas · Estate, according to plat recorded in Plat Book F, page 126, and having the following metes and bounds:

BEGINNING at an iron pin on the south side of Highland "yenue, at joint corner of Lots 5 and 6, which point is 359.55 feet west of the southwest corner of intersection of Hill Street and Highland Avenue; and running thence along the joint line of Lots 5 and 6, S. 10-50 W. 136.68 feet to an iron pin; thence N. 79-24 W. 71.8 feet to an iron pin, joint rear corner of Lots 6 and 7; thence along the joint line of said lots, N. 10-50 E. 136.91 feet to the joint corner of said lots on Highland Avenue, which point is 287.2 feet east from the southeast corner of the intersection of Worth Street and Highland Avenue; thence along the south side of Highland Evenue S. 79-10 E. 71.8 feet to the beginning corner.

The above described lot of land is the same conveyed to me by Leo F. Brown by deed dated May 19, 1948, and recorded in the R. M. C. Office for Greenville County in Book 347, page 179.

As a part of the consideration for this conveyance the grantee herein assumes and agrees to pay the mortgage executed by 0. D. Roberts to W. G. Sirrine dated April 29, 1952, and recorded in Book 529, page 21, upon which the balance due as October 29, 1952, is \$568.00.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

, TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee s' hereinabove named,

Heirs and Assigns forever. his

Signed, Sealed and Delivered in the Presence of

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's s') Heirs. Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee's) hereinabove named, and the grantee's) Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

30th Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and fifty-two

(Seal) (Seal)

(Seal)

(Scal) (Seal)

State of South Carolina,

Personally appeared before me

J. E. Howerd

Greenville County

and made oath that

he saw the within named grantor(s) 0. D. Roberts

act and deed deliver the within

written deed, and that he, with

sign, seal and as his Anna il. Beaty

witnessed the execution thereof.

Sworn to before me this October

30th , A. D. 19 52

Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

Notary Public, do hereby certify

Greenville County

Anna M. Beaty I,

Susie J. Roberts

unto all whom it may concern, that Mrs. O. D. Roberts did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, volwife of the within named untarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and estate. linguish unto Alkin T. Bruce, his and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released

GIVEN under my hand and seal this. 30th day of October, A. D. 19 52. Notary Public for South Carolina Susie & J. Roberts mark

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____; Recorded this 31st day of October 1952, at 8:42 A. M., No. #24218

145-6-5.