STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

FILED ARFENVILLE CO. S. C.









Know All Men by These Presents:

We Eulis Greer and Mary McMinney in the State aforesaid, That in consideration of the sum of Nineteen Hundred and Na 100 kir - - (\$1,900.00) DOLLARS, R. M.C.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantec(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Dero Jackson, his Heirs and Assigns forever,

All those two certain lots of land in Chick Springs Township, Greenville County, South Carolina, on the Sautheastern side of Galphin Road, known and designated as Lots Nos. 9 and 10 on Plat of Property of E. Greer, made by Dalton & Neves, Engineers, in June, 1951, and, when described together, have, according to said Plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southe stern side of Galphin Road, at joint front corner of Lots Nos. 10 and 11, and running thence with the line of Lot No. 11, S. 26-36 E. 200 feet to an iron pin; theree S. 41-23 W. 91.3 feet to iron pin; thence S. 32-48 W. 75 feet to iron pin at rear corner of Lot No. 8; thence with the line of Lot No. 8, N. 40-54 W. 161 feet to pin, corner of Lot No. 7; thence with the line of Lot No. 7, N. 44-36 W. 146.5 feet to pin on Galphin Road; thence with the Scutneastern side of Galphin Road, N. 62-24 E. 117 feet; thence continuing with Galphin Road N. 75-27 E. 120 feet to the point of beginning. See Plat recorded in Plat Book cat Page 193

It is understood that this conveyance is made subject to the following restrictions, which are expressly made a part of the consideration therefor:

(1) This projecty shall be used exclusively for residential purposes

No dwelling shall be constructed upon said lot costing less than \$8,000.00, nor containing less than 9 00 square feet.

The Grantor reserves a right or easement along the western line of said lot for the purpose of laying and maintaining a water line thereon.

Granted to pay 1952 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove

Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantec(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 11th of our Lord One Thousand Nine Hundred and Ficty-two.

STATE OF SOUTH CAROLINA, Greenville County

Personally appeared before me K. thryn L. Brown

RENUNCIATION OF DOWER

and made oath that s he saw the within named grantor(s). Eulis Greer and Mary McKinney Greer act and deed deliver the within sign, seal and as their

to before me this

written deed, and that she, with J. L. Love

.... , A. D. 19 <u>52</u> •

Notary Public for South Carolina

STATE OF SOUTH CAROLINA,

Greenville County

J. L. Love

Notary Public, do hereby certify

witnessed the execution thereof.

unto all whom it may concern, that Mrs.

Mary . aKinney Greer

Lulis Greer

wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, re-Heirs and Assigns, all lease, and forever relinquish unto Dero Jackson, his her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within men-

tioned and released.

___, A. D. 19_52 • Notary Public for South Carolina

Mary Mc Kenny Duer

Cancelled documentary stamps attached: S. C. \$; U. S. \$

Recorded this __30th_____ day of __0ctober_______1952 , at ______3:01 P. M., No. #24187

P11-3-12-1\$12.2