## STATE OF SOUTH CAROLINA, 12 29 PM 1952

GREENVILLE COUNTY

GLLIE FARRSWORTH

R. M.C

Know All Men by These Presents:

in the State aforesaid. That Willie F. Whitfield in consideration of the sum of - - - - One Thousand Eight Hundred and No/100 (\$1800.00) - - - DOLLARS, and assumption of mortgages described below

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Clyde L. Dorr, his heirs and assigns, all that certain piece, parcel or lot of land with the buildings and improvements thereon, situate, lying and being on the South side of North Haven Drive, near the City of Greenville, in the County of Greenville, State of South Carolina, being shown as Lot No. 24 on plat of Buncombe Park, recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book M, page 12, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at a point on the South side of North Haven Drive, joint front corner Lots Nos. 23 and 24, and running thence with the line of said lots S. 3-20 E. 150 feet to an iron pin; thence S. 88 W. 80 feet to an iron pin at joint rear corner of Lots Nos. 24 and 25; thence with the line of said lots N. 3-20 W. 150 feet to an iron pin on the South side of North Haven Drive; thence along the South side of said Drive N. 88 E. 80 feet to the point of beginning.

Grantee to pay 1952 taxes.

As a part of the consideration hereof, the grantee assumes and agrees to pay, according to their terms, those certain notes and mortgages given by the grantor herein to C. Douglas Wilson & Co. and assigned to Metropolitan Life Insurance Company, recorded in the R. M. C. Office for Greenville County, South Carolina, in Mortgage Volume 459, pages 271 and 275.









and seal

this



TOGETHER with all and Singular the Rights, Members. Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. in the year

of our Lord One Thousand Nine Hundred and fifty two.

Witness the grantor's(s') hand

Signed, Sealed and Delivered in the Presence of

(Seal) (Seal) (Scal)

State of South Carolina,

Personally appeared before me Ross Carter

- RGreenville County and made oath that s he saw the within named grantor(s)

Willie F. Whitfield sign, seal and as his

act and deed deliver the within witnessed the execution thereof.

written deed, and that she, with Eswern to before me this

28th

Edward Ryan Hamer

Notary Public for South Carolina State of South Carolina,

RENUNCIATION OF DOWER

Edward Ryan Hamer I.

Notary Public, do hereby certify

Greenville County unto all whom it may concern, that Mrs.

Nell D. Whitfield

Willie F. Whitfield wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-🚧 Clyde L. Dorr, his Heirs and Assigns, all her interest and estate linquish auton and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

S COVENTUADER my hand and seal this 28th day of October, A. D. 19 52

Var House (Seal)

Notary Public for South Carolina

Dell D. Whirfield

Notary Public for South Carolina | Cancelled documentary stamps attached: S. C. \$\_\_\_\_\_\_; U. S. \$\_\_\_\_\_\_; Recorded this 30th day of October 19 52 at 12:29 P.M., No. #24142

162-3-24