## STATE OF SOUTH CAROLINA, 29 4 47 PM 1852

GREENVILLE COUNTY

- OLLIE FARNSWORTH

R. M.C. Know All Men by These Presents:

That I, W. Smith Batson, Jr., as Trustee in consideration of the sum of twenty-five hundred and assumption of mortgage debt set forth below

 $\begin{array}{c} \text{in the State aforesaid,} \\ \text{DOLLARS,} \end{array}$ 

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

## Eugene P. Batson

All that piece, parcel or lot of land in the County of Greenville, State of South Carolina, Chick Springs Township, about four miles northeast of the City of Green-ville, located just off the Camp Road on what is known as Beverly Road, according to map of Piedmont Estates, made December, 1944 by Dalton & Neves, being more particularly described as follows:

Beginning at an iron pin at the northeast corner of Beverly Road and Churchill Avenue; thence S. 77-14 E. 82 feet to an iron pin; thence N. 54-35 E. 171.4 feet to an iron pin on the P. & N. right-of-way; thence along the P & N right of way N. 46-27 E. 18.2 feet to an iron pin; thence N. 66-0 W. 175 feet to an iron pin on Churchill Avenue; thence along said Churchill Avenue, S. 23-55 W. 179.2 feet to the point of beginning.

The above described property is the same conveyed to W. S. Batson as Trustee by deed dated December 13,1947, recorded in the R.M.C. Office for Greenville County in Deed Book 330, Page 207. Reference is hereby made to Judgment Roll #-11779 for substitution of the grantor, W. Smith Batson, Jr., as Trustee for M. G. Batson.

The grantee expressly agrees to assume and pay the balance due on a certain note and mortgage executed by James M. Carver and Vietta C. Carver to The First Federal Savings & Loan Association in the original amount of \$1400, said mortgage being duly recorded in Mortgage Book 334, Page 135 in the Office of the R. M. C. for Greenville County, the present balance on said mortgage being approximately \$967.45.

The grantee herein to pay taxes for the year 1949.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, d his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 24th day of October of our Lord One Thousand Nine Hundred and forty-nine.

Ci. 1 C. 1 d and Delivered in the Presence of	W. Smith Balson Asea
Signed, Sealed and Delivered in the Presence of	(Sea
Marjarie 2h Hale	The above conveyance is made at my (Sea request and with my approval. (Sea
July 200 talke	m. T. Bulson (See
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State of South Carolina, Greenville County

Personally appeared before me

Marjorie W. Hall

and made oath that s he saw the within named grantor(s) W. Smith Batson, Jr., as Trustee sign, seal and as his act and deed deliver the within written deed, and that he, with Wesley M. Walker witnessed the execution thereof.

Sworn to before me this 24 th	D
day of October , A. D. 19 49.	Margeria
Notary Public for South Carolina	

I,

Notary Public for South Carolina

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State of South Carolina,

RENUNCIATION OF DOWER

Notary Public, do hereby certify

in the year

Greenwile County							
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m being privately and separately examined by me, did declare that she does freely, voldread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and

of Dower of, in or to all and singular the premises within mentioned and released.

G! hand and seal this\_\_\_\_\_\_ hand and seal this\_\_\_\_\_\_ (Seal)

Cancelled	documentary	stamps	attached: S	S. C.	\$; U. S.	\$	4:47	P.M.	
Becorded	this	29th	dav	of	October	19_52,	at/M.,	No	_#24090