STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

Know All Men by These Presents:

That We, Paul D. Jarrard and John C. Jarrard in the State aforesaid, in consideration of the sum of Cne Fundred and No/100- -- - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said E. F. Jchnson

All that lot of land in Greenville County, State of Couth Caroling, in Lates Township, on the Enstern side of Cleveland Avenue, in the Town of Augletta, balan shown of a part of lot 11, of Block 2, as shown on a plat of the property of J. inrecont Movele and the Eastate of R. Mays Cleveland, made by W. M. Rast, Eng., recomber 1927, recorded in Plat Book T at Poge: 103 - 112, and described as follows:

BEGINTING at a state on the line of lots yll and 12 at a coint TT feet Pro: Cloter Street and running thence with line of lot $\pi 12$ H. 27-20 E. 25 feet to a state; thence N. 64-40 W. 25 feet to a stake at the corner of lot #7, thence with the line of said let, S. 22-20 W. 25 feet to joint corners of lots #7 and 8, S. 37-40 L. 35 less to beginning corner and being a portion of the case land correctly by T. J. Jones to John ... Johnson and Annie S. Johnson on July 20th, 1951, and recorded in J. J. office July 24th, 1951, recorded in Book 439 Page 27, and also a portion of the Link correct to Paul J. January by Johnson and Annie S. Johnson . Johnson in January by Johnson and Annie S. Johnson . Johnson in January by Johnson and Annie S. Johnson . Johnson in January by Johnson and Annie S. Johnson ... Johnson in Johnson and Annie S. Johnson ... Johnson in Johnson and Annie S. Johnson ... Johnson and Annie S. Johnson and Annie S and this May being recorded in R.M.C. office.

Grantee in to pay 1952 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hande and seal c this 14th of our Lord One Thousand Nine Hundred and Finty-time Signed, Sealed and Delivered in the Presence of (Seal) State of South Carolina, Personally appeared before me Greenville County

and made oath that she saw the within named grantor(s) Paul D. Jarrard and John J. Jarrard sign, seal and as their act and deed deliver the within written deed and that she, with Joe A. Phillips witnessed the execution thereof. . Sword to before me this_____ A. D. 19 52

Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

Joe A. Phillips I,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Sucie B. Jarrard and Lee Verle T. Jarrard wife of the within named Poul D. Jarrard and John C. Jarrard, respectively did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinguish unto B. F. JOHNSON , his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 14th day et 74 A. D. 19 52	
day of 7 A. D. 19 52	
Jal H. Shilling (Seal)	
Notary Public for South Carolina	

Jarrard

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$____ Recorded this 27th day of October 19 52, at 7-M, No. #2**3**786.