STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

Know All Men by These Presents:

we, Louis B. McCarson and Carlie McCarson That in the State aforesaid.Thirty-One Hundred....(\$3100.00)..... in consideration of the sum of DOLLARS. and the assumption of the mortgages hereinbelow described,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said F. B. Childress and Eva M. Childress, and their heirs and assigns forever,

All that piece, parcel or lot of land in Saluda Township, Greenville County. State of South Carolina, on the Buncombe Road, and having the following courses, and distances, to-wit:

BEGINNING at a stone on right bank of branch near a Persimmon Tree: thence down branch as a line 14.07 chs. to stake; thence N. 37 E. 7.72 chs. to an iron pin in the Buncombe Road: thence along said road N. 57 W. 15.05 chs. to an iron pin in center of road (over a concrete culvert); thence S. 26 W. 7.69 chs. to the beginning corner, containing eleven and 67/100 acres, more or less, being the same property conveyed to Louis B. McCarson by B. H. Trammell by deed dated January 2, 1948, recorded in the R. M. C. Office for said County and State in Deed Book 332 at Page 237, the said Louis B. McCarson conveying a one-half $(\frac{1}{2})$ undivided interest in the same to Carlie McCarson by deed dated January 3, 1948, recorded in said R. M. C. Office in Deed Book 332 at



The grantees assume and agree to pay the balance due on that certain mortgage executed by Louis B. McCarson and Carlie McCarson to the Bank of Travelers Rest. recorded in said R. M. C. Office in Mortgage Book 509, Page 271.

The Grantees are to pay the 1952 Taxes.

and seal

Lionel E. Wooten







TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(35) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

of our Lord One Thousand Nine Hundred and

Witness the grantor's(s') hand

Fifty-Two (1952)

in the year

Signed, Sealed and Delivered in the Presence of	Carlie & Mecarson	_ (Seal
Sind & Motor		(Seal
		(Seal
Betty askworth		(Seal
)		

State of South Carolina, Greenville County

written deed, and that 5 he, with

Personally appeared before me Betty Ashworth

and made oath that She saw the within named grantor(s) Louis B. McCarson and Carlie McCarson

sign, seal and as their act and deed deliver the within witnessed the execution thereof.

Sworn to before m	e this18th
haval	& Wrotes (Seal)
	Notary Public for South Carolina

Belly ashworth

- Juana f			Notary Public for South Carol		
State	of	South	Carolina,		

RENUNCIATION OF DOWER

Notary Public, do hereby certify

I, Lionel E. Wooten Greenville County

unto all whom it may concern, that Mrs. Arietta Louis B. McCarson wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release; and forever relinquish unto F. B. Childress and Eva M. Childress, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released

McCarson

GIVEN ur	der my hand an	d seal this 18th	
day of	October	A. D. 19 ⁵²	,
- incent	EUT	A. D. 19 ⁵² . (See	.I)
r	Notary I	Public for South Carolin	a

ancelled	documentary stamps attached:	S. C. \$; U. S. \$	9.53 4	i M
ecorded	this 20th day	of October 19	52 at / M.,	No. #2322!