## STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

|   |  | Know All Men by These Presents:  |   |  |   |  |
|---|--|--|---|--|---|--|
|   | hat I, Melvin H. Wilso   |  | 00  | in the   | State aforesaid,  DOLLARS,  |  |
| in consideration of the sum of Four Hundred and No/100 (\$400.00) DOLLARS,  |  |  |   |  |   |  |
| to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s)(the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Melvin Ragsdale and Josephine C. Ragsdale, their Heirs and Assigns forever,   |  |  |   |  |   |  |
| All that lot of land in Greenville County, State of South Carolina, on the Western side of Dempsey Street, near the City of Greenville, being a portion of Lot No. 11 as shown on Plat of the Property of E. A. Smythe, et al, recorded in Plat Book D at Page 170, and described as follows:   |  |  |   |  |   |  |
| BEGINNING at a stake on the Western side of Demisey Street in line of Lot No. 10, and running thence with the line of said lot, N. 71-04 W. approximately 200 feet, more or less, to a branch; thence with the branch as a line in a Southerly direction approximately 75 feet, more or less; thence S. 71-04 E. approximately 200 feet, more or less, to a stake on Dempsey Street; thence with the Western side of Dempsey Street in a Northerly direction 75 feet to the beginning corner.   |  |  |   |  |   |  |
| c   | Being a portion of the property conveyed to the Grantor by deed recorded in Book of Deeds 360 at Page 422.   |  |   |  |   |  |
|   | Grantør to pay 1952  | taxes. SUME  | DOGULETTARY ATAN  555 2557 555  | • · · · · · · · · · · · · · · · · · · ·  |   |  |
|   |  | •  |   |  |   |  |
|   |  |  |   |  |   |  |
| belongin<br>To<br>named,<br>A<br>warrant<br>grantee's<br>ever law<br>W<br>of our Lo   | OGETHER with all and Singues, or in anywise incident or a OHAVE AND TO HOLD all and Heirs are not the grantor(s) do(es) hereby and forever defend all and s(s') Heirs and Assigns against fully claiming or to claim the Grantor of One Thousand Nine Hundry sealed and Delivered in the P | and singular the said of Assigns forever.  y bind the grantor(s) singular the said st the grantor(s) and e same or any part and seal this red and Fifty-two. | and the grantor's(s' premises unto the d the grantor's(s') I thereof. | entioned unto the grant<br>) Heirs, Executors and a<br>grantec(s) hereinabove<br>leirs and against every | Administrators to named, and the person whomso- in the year  (Seal) |  |
| W. J.   | $\mathcal{S}^{\omega}$   |  |   |  | (Seal)  |  |
| / acc   | ryn Drown  |  | }   |  | (Seal)  |  |
| as in   | Hoyto  |  |   |  | (Seal)  |  |
|   |  | = 1227 <del></del> 12727122  | )   |  | (Seal)  |  |
| STATE OF SOUTH CAROLINA,  Greenville County  Personally appeared before me Kathryn L. Brown   |  |  |   |  |   |  |
|   | e oath that s he saw the wit   | )<br>hin named grantor(s   | s) M  | felvin H. Wilson   |   |  |
|   | leed, and that s he, with  |  | sign, seal and as   |  | leliver the within xecution thereof.                                |  |
|   | rn to before me this   |  | ) /   | withessed the ca   | recution thereof.   |  |
| day of  |  |  | 1   | J Bron   | أصا   |  |
| D   | e Chorta   | (Seal)   | 1 - central   | 10.4.Дин 192.94.<br>У  | Y.  |  |
|   | Notary Public fo   | or South Carolina  | J   |  | <del></del>   |  |
| STATE   | OF SOUTH CAROLINA,<br>Greenville County  | L L  | RENUNCIATION O  |  | do hereby certify   |  |
| unto all  | whom it may concern, that M  | J  |   | , ,  | , ,   |  |
| wife of the within named  did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, re- lease, and forever relinquish unto Melvin Regsdale and Josephine C. Ragsdale, their Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within men- tioned and released.  GIVEN under my hand and seal this4 |  |  |   |  |   |  |
|   | Notary Public for  | or South Carolina  | J '   | Lee Wilson   | <u> </u>  |  |
|   | documentary stamps attached: S<br>this 18th day of   |  |   | 11:26 A. M. N  | <sub>70.</sub> #23157   |  |
|   |  |  |   |  |   |  |

00ToF 102-2-59