	BOOK 464 PAGE 54
	Form No. 182—S.C.—10M 1-51
	STATE OF SOUTH CAROLINA
(COUNTY OF Junville
	KNOW ALL MEN BY THESE PRESENTS, That Daynell Center
, .	, grantor (s)
1 s	of said County and State, in consideration of the sum of \$, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of
-	on the Moth M. L. Cain
_	on the South Robert Southern
	on the West M.L. Casan
_	on the East News Center
i r t i r	poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.
	IN WITNESS WHEREOF, the said grantor (s) do la hereunto selle hand (s) and seal (s) this I that day of Affi 1952. Signed, sealed and delivered in the presence of: Signed, Sealed and Manual (SEAL)
	STATE OF SOUTH CAROLINA COUNTY OF Menville Personally appeared before me D. J. Jan. and made

oath that saw the within named any will Center seal, and as Au act and deed deliver the within written instrument, and that with with a L. Mandow witnessed the execution thereof. A.D. 1952. (Seal) Notary Public.

Recorded October 14th. 1952 at 2:00 P. M. #22794