Form No. 182—S.C.—10M 5-49	2-12/50
STATE OF SOUTH CAROLINA	2-7.750
COUNTY OF GREENVILLE	
KNOW ALL MEN BY THESE PRESENTS, That W. E. TO	RNER, Sr.
and Mrs. W. E. TURNER	, grantor (s)
of said County and State, in consideration of the sum of \$ by DUKE POWER COMPANY, the receipt whereof is hereby acknowled said DUKE POWER COMPANY, its successors and assigns, the right in and upon that certain tract or lot of land situated in said County	nowledged, do hereby grant unto
ON the North - PAUL TURNER	
East - SUSAN HAWKINS	
South-MARIN EVANS	-
West - Roy Hupson	
and to construct, maintain and operate in, upon and through said prepoles, wires and other necessary apparatus and appliances, a line for ity, and for telephone purposes, together with the right at all time purpose of inspecting said line and making necessary repairs and a the right at all times to cut away and keep clear of said line all trees in any way, endanger the proper maintenance and operation of the s relocate said line over said premises to conform to any future highw provement.	r transmitting power by electric- es to enter said premises for the alterations thereon, together with and other obstructions that may, ame; also including the right to
	•
mann,	
	. Hain
In WITNESS WHEREOF, the said grantor (s) do hereunto this 30 that day of Sept. 1952.	set 777811 hand (s) and seals (s)
Signed, sealed and delivered in the presence of: Listlian F. Rochester × WE, O John G. M. Phusn J. mrs. W.	Leemer De (SEAL)
	والمراجعة والمستروع والمستروع والمراجعة والمرا
STATE OF SOUTH CAROLINA	
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE ss.	
Personally appeared before me WILLIAM F. Rocoath that DC saw the within named W. E. Turk	NER SV.
& Mrs. W.E. TURNER	sign,
seal, and as their act and deed deliver the within written instruction with with C. M. Pherson, Jr. witnessed the exe	rument, and that AR
Sworn, to before me this 9th day of \ Will	ham & RochestesEAL)

Notary Public.

Recorded October 14th. 1952 at 2:00 P. M. #22794

To Summing