Form No. 182—S.C.—10M 1-51

Mi	STATE OF SOUTH CAROLINA
	COUNTY OF GREENVILLE
	KNOW ALL MEN BY THESE PRESENTS, That PAUL A. TURNER
•	grantor (s)
	of said County and State, in consideration of the sum of \$, to me (us) in hand paid
	by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto
	said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of
	ON the North-Ed Hudson Estate
	East - Susan Hawkins
	SOUTH - W. E. TURNER
	West - Roy Hudson & W. E. TURNER
•	and to construct, maintain and operated in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the
	purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or im-
	provement. The Power Company is also granted the right to extend said line at any time in the future to the outside boundry line of said property.
in the	
Sec. X.	IN WITNESS WHEREOF, the said grantor (s) do es hereunto set his hand (s) and seal (s)
1	this 29th day of September 1952.
	$oldsymbol{\epsilon}$ :
	Signed, sealed and delivered in the presence of:  Vil 11
	Common Co
	PBFmehr (SEAL)
	STATE OF SOUTH CAROLINA ) ss.
	COUNTY OF GREENVILLE )
	Personally appeared before me WILLIAM F. ROCHESTER and made
	oath that he saw the within named PAUL A. TURNER sign,
	seal, and as /1/3 act and deed deliver the within written instrument, and that // e
******	with P. B. FINCHER witnessed the execution thereof.
Mirking L	Sworn to before me this 9th day of William J. Rochester (SEAL)
7 1/2°	William J. Roentelle (SEAL)
157	Marles D. Brone
	7 1 MUCOL /
2.4.	Notary Public.  Notary Public.  1952 at 2:00 P. M. #22794
in the	Notary Public.  Recorded October 14th. 1952 at 2:00 P. M. #22794