| TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining.                        |
|--|
| TO HAVE AND TO HOLD all and singular the Premises before mentioned unto the grantee  |
| hereinabove named, andits_successors   |
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|  |
| And the said granting corporation does hereby bind itself and its successors to warrant and forever defend   |
| all and singular the said premises unto the granteehereinabove named, and <u>its successors</u>  |
| Mexicand assigns, against itself and its successors, and against every person whomsoever lawfully claiming   |
| or to claim the same or any part thereof.  |
| In witness whereof the said granting corporation has caused its corporate seal to be hereunto affixed and  |
| these presents to be subscribed by its duly authorized officersLois S. Barksdale, Chairman of  |
| Trustees, M.C. Westervelt, Treasurer of Trustees and Elsie B. Gillespie, Trustee   |
| on this thein the year of our  |
| Lord one thousand nine hundred and fifty-two and in the one hundred and  |
| seventy-sixth year of the Sovereignty  |
| and Independence of the United States of America.  JUVENILE PROTECTIVE ASSOCIATION,  A COMPORATION   |
| Signed, Sealed and Delivered in the Presence of By PORATION  |
| and Cairenand Trusta   |
| The Grand  |
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| Frie To Sellensin  |
| - Elon VS. Jellapur  |
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| Min Stute of Secret Ministry   |
| The State of South Carolina, COUNTY OF GREENVILLE  |
| ,  |
| PERSONALLY appeared before meW.H.a.Arnoldand made oath thathe saw  |
| the within named Juvenile Protective Association, a corporation  |
| by its duly authorized officers, Lois S. Barksdale, Chairman of Trustees, M. C.  |
| Westervelt, Treasurer of Trustees and Elsie B. Gillespie, Trustee sign, seal with its corporate seal, and as the act and deed of said corporation deliver the within written deed, |
| and that he with A. C. Mann  |
| , witnessed the execution thereof.   |
| Sworn to before me this 13th   |
| Sworn to before me this 13th  of October A. D., 19 52  |
| 1) Sawla   |
| Notary Public for South Carolina.  |

Recorded October 14th, 1952 at 9:21 A. M. #22744