STATE OF SOUTH CAROLINA,

13 6 16 GREENVILLE COUNTY For Irue Counteration See Artigavia Know All Men by These Presents: Page 174 I, David G. Traxler, in the State aforesaid, That in consideration of the sum of Ten and No/100 (\$10.00)-----and other valuable consideration, ---- DOLLARS, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Claire Smith Lucius, all that piece, parcel or lot of land situate, lying and being in Greenville Township, Greenville County, State of South Carolina, on the South side of Fernwood Lane, being known and designated as Lot No. 9 and the Westerly and adjoining one-half of Lot No. 10, Cleveland Forest, according to plat of said subdivision recorded in the R. M. C. Office for Greenville County in Plat Book M, Page 137, and that piece, parcel or lot of land adjoining the southern line of Lot No. 9 and the southern line of the western one-half of Lot No. 10, said pieces of property having the following metes and bounds, to-wit: BEGINNING At an iron pin on the South side of Fernwood Lane at the joint front corner of Lots 8 and 9 and running thence along Fernwood Lane N. 82-24 E. 94.5 feet to an iron pin at the front center of Lot No. 10;; thence S. 25-16 E. 137.3 feet to a point in the rear center line of Lot 10; thence S. 25-16 E. 43.3 feet to a point; thence S. 64-44 W. 90 feet to a point; thence N. 25-16 W. 43.3 feet to a point, joint rear corner of Lots 8 and 9; thence N. 25-16 W. 166.3 feet to the beginning corner. Lot 9 and the western one-half of Lot 10 being the same conveyed to me by The First National Bank of Greenville, S. C., Executor of the Estate of W. C. Cleveland, deceased, and Alice B. Cleveland, Executrix of the Estate of W. C. Cleveland, deceased, by deed dated May 6, 1948, and recorded in Deed Book 346, Page 19. The contiguous lot being the same conveyed to me by The First National Bank of Greenville, S. C., Executor of the Estate of W. C. Cleveland, deceased, and Alice B. Cleveland, Executrix of the Estate of W. C. Cleveland, deceased, by deed of even date herewith to be recorded. TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever. and her And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. September, this Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and fifty-two. Sealed and Delivered in the Presence of Signed, .(Seal) State of South Carolina, Evelyn Hooper Personally appeared before me Greenville County and made oath that S he saw the within named grantor(s) David G. Traxler act and deed deliver the within sign, seal and as his witnessed the execution thereof. written deed, and that She, with Sworn to before me this September. Notary Jublic for South Carolina RENUNCIATION OF DOWER State of South Carolina, Notary Public, do hereby certify Azile C. Cope Greenville County unto all whom it may concern, that Mrs. Julia P. Traxler, wife of the within named David G. Traxler, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and Claire Smith Lucius, her linquish unto estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released. GIVEN under my hand and seal this____26th____ Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____; ,10:45 A. M., #22639 Recorded this 13th day of October 19.52, at M., No.