STATE OF SOUTH CAROLINA, **GREENVILLE COUNTY**

Know All Men by Chese Presents:

orhilin, Obrence E. alexander, and Joseph J. Hunsér, Jr.

in the State aforesaid,

in consideration of the sum of

Pive Pollars and the premises

DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said E. B. Alexander, his reirs and as ions forever:

All of our right, title and interest in and to:

all that truet in Granville County, Jua e of Jouth C rolling, being the rear portion of loss 2 and 3, as shown on that of different Circle, recor od in First Book H at hare 120. and described as follows:

BOILING at a stake on the Eastern side of Hillorest Virele 140 fort worth from Fillerest prive, at commer of the error of J sech J. Hun er. Jr. and ru ming thence with the The of said lot, 3. 84-01 E. 42.2 feet to a stake: thence continuing with the line of reports of the grantee, S. 3-47 L. 41.5 fer. to a stake in line of property of T. Proctor Face; thence with line of his property, 1. 17-12 d. 13 feet to a stake in line of 1 to 22; thence with the line of said lot, ... /-3 U. ") fort the advance Millerest Circle; thence with the Mastern side of Allierest Circle, S. 25-0 4. 20 that to the bigining corner.

It is practival originally reserved for an alley for the use of lot 2 and the grantors himsin term the owners of all the proceedy touching on sail alley desire to reliablish their right to the granthe rerein so that he will out the fee to the said tract.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove Heirs and Assigns forever.

named, and

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantec(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomso-

ever lawfully claiming or to claim the same or	any part ther	eoi.		
Witness the grantor's(s') hand and seal	this 2	day of	July	in the year
of our Lord One Thousand Nine Hundred and	Fift - Iwo		COCHEO LE OZA	•
	}	by: WHC	amous	Pres(Seal)
Signed, Sealed and Delivered in the Presence of		Eva Mª Do	rald Thum	Seal)
Zaida L. alexander	Į	C.E. alua	nder	Sec'y (Seal)
B. IV. L		James J. Thin	to In	
Ills 1. Thomas		- Joseph J. June	m. j.gr	(Seal)
	<u> </u>	0		(Seal)
STATE OF SOUTH CAROLINA, Greenville County	ersonally appea	red before me Z	aida L. Alexand	der mmons, Jr., Pres. and va McDonald Timmons,
and made oath that she saw the within named	grantor(s) Cl	arence L. Alexand	ier	ta nabanata timona,
Sec'y, Jose h.J. Hunter, Jr. written deed, and that She, with Ben C.	sign,	seal and as their	act and deed d	leliver the within xecution thereof.
Sworn to before me this2	<u>)</u>			
day of, A. D. I	1952	3 aida	L. alex	ander

Sworn to before me this, A. D. 1952 By (Seal) Notary Public for South Carolina	zaida L. Alexan

STATE OF SOUTH CAROLINA,

RENUNCIATION OF DOWER

Greenville County Ben C. Thornton

Notary Public for South Carolina

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Eleanor B. Hunter and Janie J. Alexander Joseph J. Hunter, Jr. and C. E. Alexander wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto E. B. Alexander, his Heirs and Assigns, all

her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this2_ A. D. 19<u>52</u>.

Cancelled	docu	mentary stamps	attach	ied:	S. C. \$;	U. S	5. \$							
Recorded	this	7th	day	of	October		₁₉ 52 ,	at	12:18	P.	_M.,	Not	[‡] 22206	