STATE OF SOUTH CAROLINA,

COUNTY







Know All Men by These Presents:

in the State aforesaid, That I, States W. Jolly in consideration of the sum of Twelve Thousand Nine Hundred Sixty (\$12,960.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said C. E. Lloyd

"All that certain piece, parcel or tract of land situate, lying and being in the County of Greenville, State of South Carolina, on the northeast side of the Thite Horse Road about 4 miles from Greenville County Court House, containing 28.8 acres, more or less, and having the following metes and bounds and courses and distances, according to a survey and plat made by C. C. Jones, Civil Eng. on September 26, 1952, to-wit:

BEGIMNING at an iron pin in the center of the White Horse Road and in line the ware property and running thence along the line of the Ware property N. 51-30 E. 724.8 feet to an iron pin; thence N. 51-30 b. 704.5 feet to an iron pin in line of the Means property; thence along the line of the Means property S.
41-08 E. 960 feet to an iron pin in line of other property of the grantor herein; thence along the line of other property of the grantor herein the following courses and distances: S. 48-52 W. 300 feet to an iron pin; S. 70-42 W. 913.6 feet to an iron pin; S. 71-22 ... 649.6 feet to an iron pin in the center of the White Horse Hose; thence along the center of salo road the following courses and distances: N. 7-53 %. 81 feet to an iron (in; N. 6-28 W. 100 feet to an iron pin; N. 4-48 W. 100 feet to an iron in; N. 3-38 ... 100 feet to an iron pin; N. 1-10 2. 100 feet to an iron . in at the be inning corn r.

The above described tract of land is a part of the land conveyed to States 7. Jolly by Ben Lewis by deed dated November 7, 1934, and of record in the R.M.C. Office for Greenville County in De.d Book 179, Page 214."

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

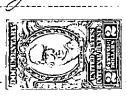
And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

of our Lord One Thousand Nine Hundred and

Witness the grantor's(s') hand and seal

this 4th fifty-two October

Signed, Sealed and Delivered in the Presence of





State of South Carolina,

Creenville ___County Personally appeared before me

Lora Campbell

and made oath that she saw the within named grantor(s)

written deed, and that she, with E. Inman

sign, seal and as his

act and deed deliver the within witnessed the execution thereof.

4th _____ Sworn to before me this

States W. Jolly

October_ __(Seal) Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER Lora Campbell,

Notary Public, do hereby certify

<u>Greenville</u> County

I, unto all whom it may concern, that Mrs. Pearl B. Jolly

States W. Jolly wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, vol-

untarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-C. E. Lloyd, his Heirs and Assigns, all her interest and estate, linquish unto and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this... 4th...... Mrs Tearle B Joele

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____ Recorded this 6th day of October 19 52, at 4:22 P. M., No. #22159 B/3-3-1-6.1

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