STATE OF SOUTH CAROLINA,

CREENVILLE COUNTY

Know All Men by These Presents:

That I, James C. Fleming

in the State aforesaid,

in consideration of the sum of Twenty-Nine Hundred Forty-Four and 29/100 (\$2944.29) and assumption of mortgage set out below

DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Mollie Rigdon Mullikin, her heirs and assigns forever

All that lot of land in Greenville County, State of South Carolina, known and designated as lot 45 of the subdivison known as Langley Heights, according to a plat and survey made by Dalton & Neves, recorded in the R.M.C. Office for Greenville County in Plat Book N at Page 113, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northern side of Langley Drive, at the South-western corner of lot 46, and running thence along theline of lot 46, N. 31-37 W. 230.9 feet to point on an alley; thence with said alley, S. 46-47 W. 51.1 feet to corner of lot 44; thence with the line of lot 44, S. 31-37 E. 220.6 feet to an iron pin on the northern side of Langley Drive; thence along the Northern side of Langley Drive, N. 58-23 E. 50 feet to the beginning corner.

As a part of the consideration for this deed the grantee assumes and agrees to pay a balance due of \$4455.71 on a mortgage held by Fidelity Federal Savings & Loan Association recorded in Book of Mortgages 481 at Page 108.

Grantee is to pay 1952 taxes.









TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsomer lawfully elaining or to claim the same or any part thereof

ever lawfully claiming or to claim the	e same or any pai	t thereof.			
Witness the grantor's(s') hand	and seal this	lst	day of		in the year
of our Lord One Thousand Nine Hundr	ed and Fifty-T	wo /		0 176	i.
) /	ames	Catten	(Seal
Signed, Sealed and Delivered in the P	resence of	<i>U</i>			. (Seal
Ever W. Jeine		}	·		(Seal
B. Hom to					(Seal
200 27 11 20 Manual Constitution		J .			(Seal
CTATE OF COUTH CAROLINA	<u> </u>			 	
STATE OF SOUTH CAROLINA, Greenville County	Personally	appeared	before me	Ena W. King	
and made oath that s he saw the with	nin named grantor	(s) James	B C. Flemi	ng	
	·		and as h	is act and dec	ed deliver the within
written deed, and that s he, with	Ben C. Thorn	ton		witnessed th	e execution thereof.
Sworn to before me this	1)		_	
day of October	, A. D. 19 <u>_52</u> _		8 21	U. King	
Dul Stonta	(Seal)		ـــانينياك ـــــــ		
Notary Public fo				0	

STATE OF SOUTH CAROLINA,

Ben C. Thornton

RENUNCIATION OF DOWER

Greenville County

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Elizabeth B. Fleming wife of the within named

I,

wife of the within named

James Cl Fleming
did this day appear before me, and upon being privately and separately examined by me, did declare that she does
freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Mollie Rigdon Mullikin, her

Heirs and Assigns, all
her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

	GIVEN	under	my hand	l and	seal	this	<u>l</u>	-
day	of	-A	Optobe	c_/_	- 	, A.	D.	19_52_
,	12m	1.	Octobe	ta				(5001)

2. Signith B. Tierning

	Notary	Public	tor	South	Carolina	
annelled documentary	ctomne o	ttached.	9 (~ e	. 11	C

Recorded this 1st day of October 19 52, at 3:51 P. M., No. #21792