State of South Carolina



Know All Men by These Presents:

That I, J. A. Wood, -----in the State aforesaid, in consideration of the sum of Two Hundred Twenty Five and No/100 ----- DOLLARS, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowl-

edged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantees, Furman Rollins and Lona Rollins, their Heirs and Assigns forever,

ALL that certain piece, parcel or lot of land situate, lying and being in the State and County aforesaid, Chick Springs Township, about one mile southwest from Greer, S. C., lying on the eastern side of a new road leading from State Highway No. 14 at Pleasant Grove Baptist Church to and by Matt's fishing lake, being bounded on the northern side by lot being conveyed this day by me to Nancy Willis, on the eastern side by lands of I. M. Wood Estate, on the southern side by other lands of myself and on the western side by the said road and other lands of myself, and being a part of tract No. 2 as shown on Plat of Property of J. G. Greer, L. B. Vaughn, I. M. Wood and J. A. Wood, said plat prepared by W. A. Christopher, Surveyor, November 22nd 1921, and having the following courses and distances, to wit:-

BEGINNING on a stake in the said road, joint corner of the lot being conveyed this day tonancy Willis, and runs thence with the common line of the Willis lot and of the lot being conveyed herein, S. 39-50 E. 17.6 feet to an iron pin on the bank of the said road, then continueing with the same course for a total distance of 210.5 feet to an iron pin on the I. M. Wood Estate line; thence with the said line, S. 39-21 W. 100 feet to an iron pin on the said line; thence N. 39-50 W. 206 feet to a stake in the said road (iron pin back on line at 16 feet); thence with the said road, N. 36-46 E. 100.4 feet to the beginning corner, containing forty seven one-hundredths

(0.47) of one acre, more or less. TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, their Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. 2229 Witness the grantor's(s') hand and seal this day of in the year of our Lord One Thousand Nine Hundred and Signed, Sealed and Delivered in the Presence of State of South Carolina Personally appeared before me Mary Earla Brocke Greenville COUNTY and made oath that he saw the within named grantor(s) sign, seal and as his act and deed deliver the within written deed, and that he with H. S. Brockman

Sworn to before me this 2 August , A. D. 1952

State of South Carolina

Greenville

RENUNCIATION OF DOWER

witnessed the execution thereof.

Notary Public, do hereby certify

I, H. S. Brockman, unto all whom it may concern, that Mrs. Nannie wife of the within named J. A. Wood

_COUNTY

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily,

and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Furman Rollins and Lona Rollins, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this	
day of August , A. D. 1952 (Seal)	yannie. Wood.
Notary Public for South Carolina	
Cancelled documentary stamps attached: S. C. S	·
Cancelled documentary stamps attached: S. C. \$; U. S. \$ Recorded this 22nd. day of September	11:02 A.M. 1952, at /M. No. #20977