STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

Know All Men by These Presents:

That I, Ben J. Trammell. in consideration of the sum of Ninety Seven Hundred Fifty and no/100 (\$9750.00) - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Adam C. Robinson and Betty J. Robinson, their heirs and assigns: All that piece, parcel or lot of land, situate, lying and being about three miles North of the City of Greenville, in the County of Greenville, State of South Carolina being known and designated as Lot No. 10, Property of Ethel Y. Perry Estate, Sans Souci Section, on King Street between McMakin Drive and Dukeland Drive, as per plat thereof recorded in the R. M. C. Office for Greenville County, S. C., and having according to said plat, the following metes and bounds, to-wit: (Plat recorded in Plat Book S, at page 49) BEGINNING at an iron pin on the Western edge of a five foot sidewalk running along King Street, said pin being the joint front corner of Lots Nos. 9 and 10; thence along the Western edge of said sidewalk, S. 31-27 E. 65 feet to an iron pin, joint front corner of Lots Nos. 10 and 11; thence along the Northern line of Lot No. 11, S. 74-25 W. 174.6 feet to an iron pin, joint rear corner of Lots Nos. 10 and 11; thence along the Eastern line of Lot No. 12, N. 9-29 W. 54.3 feet to an iron pin, joint rear corner of Lots Nos. 9 and 10; thence along the Southern line of Lot No.9, N. 70-39 E. 152.2 feet to an iron pin, the point of beginning.

Being the same property conveyed to the grantor herein by Hext M. Perry, Trustee, by deed dated January 14, 1952, recorded in the R. M. C. Office for Greenville County, South Carolina, in Deeds Vol. 449, page 431.

The grantees herein are to pay the 1952 taxes on the above described property.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise-incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and seal

17th of our Lord One Thousand Nine Hundred and fifty-two

September

in the year

(Seal)

Signed, Sealed and Delivered in the Presence of



act and deed deliver the within

State of South Carolina,

Greenville County

Personally appeared before me

Frances Raines

and made oath that S he saw the within named grantor(s) Ben J. Trammell

Fred N. McDonald sign, seal and as

written deed, and that She, with 17th Sworn to before me this

witnessed the execution thereof.

September D. 19. <u>52</u> Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

Fred N. McDonald,

Notary Public, do hereby certify

Greenville County I, unto all whom it may concern, that Mrs. Wilma K. Trammell,

wife of the within named Ben J. Trammell, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Adam C. Robinson and Betty J. Robinson, the iters and Assigns, all her interest and estate. and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under	my hand and seal this 17th	·
day of Se	ptember , A D. 19	<u>5</u> 2
tred 11.1	Mc Chalf (S	eal)
1	Notary Public for South Carol	ina

Wilma & Framwell

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$____

Recorded this 18th day of September 19 52 at 11:10 A/ M., No. #20790