STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY 19 17 3 6 14 4

Know All Men by These Presents:

That I, Ray Wilson in consideration of the sum of Twelve Hundred (\$1200.00)

in the State aforesaid. DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said J. W. Renner

All that piece, parcel and lot of land lying and being in Austin Township, County and State aforesaid in or near the Village of Mauldin, adjoining lands now or formerly of Jesse A. Fowler, W. A. Wilson and others and being the southern third of a lot conveyed to Ben F. Mahaffey and Margaret J. Mahaffey by J. M. Mahaffey by deed dated November 13, 1948, recorded in Deed Book 365, Page 203, and with the southern third of a lot conveyed to Ben F. Mahaffey and Margaret Mahaffey by Jesse A. Fowler by deed dated December 6, 1950, recorded in Deed Book 424, Page 487, R. M. C. Office, Greenville County. It is the identical land conveyed to the said Ray Wilson by Ben F. Mahaffey and Margaret Mahaffey by deed dated December 6, 1950, recorded in Deed Book 425, Page 18. It begins at a stake at corner of the W. A. Wilson lot which is 313.75 feet from the center of a surface treated road and runs thence S. 24-45 E. 104.25 feet to iron pin; thence S. 64-45 W. 103.1 feet to iron pin; thence N. 24-45 W. 123.25 feet to stake; thence N. 75-15 E. 104.8 feet to the beginning corner.









Notary Public for South Colina





TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, d his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| Witness the grantor's(s') hand and seal | this // | day of | September | in the year |
|---|-----------|-------------|-----------|-------------|
| of our Lord One Thousand Nine Hundred and | fifty two | | | |
| Signed, Sealed and Delivered in the Presence of | / Ka | y wu | lean | . (Seal) |
| Malini | | , | | (Seal) |
| Millow Dice | | | | (Seal) |
| Daniel . | | | | (Seal) |
| ova vorume. | <u> </u> | | | (Seal) |

State of South Carolina,

Greenville County

Personally appeared before me Calvin Rice

and made oath that he saw the within named grantor(s)

Ray Wilson

sign, seal and as his act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 11th

day of September A. D. 1952

(Seal)

State of South Carolina, Greenville County

RENUNCIATION OF DOWER NO DOWER- GRANTOR NOT MARRIED

I, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named Ray Wilson did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-

untarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto J. W. Renner and his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| GIVEN under my hand and seal this day of September, A. D. 19 52 | |
|---|--|
| Notary Public for South Carolina | |

| Cancelled documentary stamps attached: S. C. \$; U. S. \$ | | | | | | |
|---|---------------|--------------|-------------------|--------|--|--|
| Recorded | this 17th day | of September | 19 52 at 3:03 No. | #20683 | | |
| 10001000 | , | • | - ,, , | | | |