## STATE OF SOUTH CAROLINA, 133 23 11 11 73 144 GREENVILLE COUNTY

## Know All Men by These Presents:

| That             | I, J. R. Alverson                            | in the State aforesaid, |
|------------------|--|-------------------------|
| in consideration | of the sum of $$3.00$ and love and affection | DOLLARS.                |

to the grantor(s) in hand paid at and before the scaling of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said James Luther Alverson, his Heirs and Assigns forever.

All that lot of land in Oaklawn Township, Greenville County, Scuth Carolina, containing 3.37 acres, and being more particularly described according to Plat of C. O Riddle in August, 1952, as follows:

BEGINNING at a point in the center of a County Road leading from South Carolina Highway No. 50 to Woodville, where the Road crosses a branch, and running thence along the center of said Road the following couses and distances: S. 49-15 W. 230 feet; S. 59-0 W. 118.8 feet; S. 69-49 W. 117.6 feet; S. 79-39 W. 215.1 feet; thence leaving said road and running N. 44-30 £. 53.3 feet to old iron pin in the side of the Road, corner of Roy Gresham land; thence with the line of said land, N. 13-55 W. 250 feet to an old iron pin in the edge of the branch; thence along the center of the branch as the line, the following traverses: N. 86 E. 89 feet; N. 83-50 E. 104.2 feet; N. 89-70 E. 127.4 feet; N. 83-35 E. 160.5 feet to an old iron pin near the intersection of a branch and a creek; thence along the cen er of the creek as the line the following traverses: N. 69-30 E. 174.7 feet; S. 31 E. 104 feet to the beginning corner.

Being a portion of the land conveyed to the Grantor by J. F. Alverson by deed recorded in Book of Deeds 43 at Page 444

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|  |  |  |  |
|  |  |  |  |
| TO COMPANY AND A SECOND |  |  |  |
| TOGETHER with all and Singular the Rights, Mer<br>belonging, or in anywise incident or appertaining  | mbers, Hereditaments and Appurtenances to the said premises                            |  |  |
| <ul> <li>TO HAVE AND TO HOLD all and singular the sai</li> </ul>   | id Premises before mentioned unto the grantee(s) hereinabove                           |  |  |
| And the grantor(s) do(es) hereby hind the grantor(s)   | ) and the grantowide's II along II   |  |  |
|  | of the granter's (s') Heirs and precination named, and the                             |  |  |
| Witness the grantor's(s') hand and seal this   | 23 day of turnet   |  |  |
| of our Lord One Thousand Nine Hundred and Fifty-two  | " ( Recens   |  |  |
| Signed, Sealed and Delivered in the Presence of  | (Seal)   |  |  |
| Tellum T. Krow.  | (Seal)   |  |  |
| Farifice dix   | (Seal)   |  |  |
|  | (Seal)   |  |  |
| STATE OF SOUTH CAROLINA,   |  |  |  |
| Greenville County Personally appeared before me Kathryn L. Brown   |  |  |  |
| and made oath that she saw the within named grantor(s  |  |  |  |
| written deed, and that s he, with E. M. Blythe,  | sign, seal and as his act and deed deliver the within witnessed the execution thereof. |  |  |
| Sworn to before me this23  |  |  |  |
| day of, A. D. 19 52.   | Tellin J. rom  |  |  |
| Notary Public for South Carolina   |  |  |  |
| STATE OF SOUTH CAROLINA, R   | ENUNCIATION OF DOWER   |  |  |
|  | thryn L. Brown Notary Public, do hereby certify  |  |  |
| unto all whom it may concern, that Mrs. Tempie Pitts wife of the within named  | Alverson   |  |  |
| did this day appear before me, and upon being privately and separately eventual to the state of  |  |  |  |
| lease and forever relinguish unto Large Luthor Alleaner of any person or persons whomsoever, renounce, re-   |  |  |  |
| her interest and estate, and also her right and claim of Dower of, in or to all and singular the promises within   |  |  |  |
| GIVEN under my hand and seal this 23   | 0 1  |  |  |
| der of, A. D. 1952.  |  |  |  |
| Notary Public for South Carolina   | Tunfie Pills alser on  |  |  |
| Cancelled documentary stamps attached S. C. A.   |  |  |  |
| Cancelled documentary stamps attached: S. C. \$; U. S. S.  | P  |  |  |

Recorded this \_\_23rd,\_\_\_\_\_ day of \_\_\_\_August\_\_\_\_\_\_1952\_\_, at \_\_\_11:10\_\_\_A.\_\_M., No.\_\_18703\_\_\_\_