STATE OF SOUTH CA	ROLINA	}	7-10100
COUNTY OF	Unwill	}	
KNOW ALL MEN BY	THESE PRESENTS. Tha	t 0, 6	Rowen.
of said County and State	, in consideration of the si	m of \$ /00	, grantor (s)
said DUKE POWER CO	MPANY, its successors ar	ed agains it	vledged, do hereby grant unto
on and upon that certain	tract or lot of land situat	ed in said County a	s, privilege and easement to go nd State, bounded by lands of
In Soul	L by South	In Trees	Rice
ON least	, ly Ma	A Ken	0
ON West	ly One	elilat"	20112
and to construct, maintain	and operated in, upon and	through said promi	ses, in a proper manner, with
	The state of the s	1119 DOOG O 1300 F L.	
	" TILL HILLAND HEPER	gray ronoisso 1 1	o enter said premises for the rations thereon, together with d other obstructions that may,
relocate said line over said	I premises to conform to	any future highway	e; also including the right to relocation, widening or im-
provement.			, washing of and
		,	R
IN WITNESS WHERE	F, the said grantor (s) d	hereunto set	hand (s) and seal (s)
his of Aday of	19552	_	(4)
igned, sealed and delivered	in the presence of:		
Diffan	~	LCRA	
Son & ma		+4BB1	GEAL)
) in a	MOW		(SEAL)
STATE OF SOUTH CARO	LINA)	
COUNTY OF A	enville	SS.	
Personally appeared befo	re me. 8,4-4	an/	and made
	aw the within named	2/18/19	Cown/
			sign,
eal, and as 22 act	and deed deliver the with	in written instrumer	nt, and that
in the later of	110000 wi	tnessed the execution	
Sworn to before me this	(18.46	
Sin Milly	A.D. 195_2	ju er innstarmingtenne Sammysten	(SEAL)
Seat)A	Notary Public.		August 19th. 1952
, ;	-	at \$150 P.	M. #18380