BOOK 461 PAGE 222
Form No. 182—S.C.—10M 1-51 2 - 10100
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
KNOW ALL MEN BY THESE PRESENTS, That W-J. SULLIVAN
of said County and State, in consideration of the sum of \$, to me (us) in hand paid
by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of
NOIRTH SCOPPINS PROPERTY
EAST ParkINS MILLIRA
South CAGLE ESTATE
WEST AugusTA 19D
and to construct, maintain and operated in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.
IN WITNESS WHEREOF, the said grantor (s) do 5 hereunto set 415 hand (s) and seal (s) this 9 day of 195. Signed, sealed and delivered in the presence of:
Roll Sullin (SEAL)

STATE OF SOUTH CAROLINA	
COUNTY OF Greenelle } 88.	
Personally appeared before me and me	ıde
oath that Lis saw the within named 70. Juliwan	
si	gn,
act and deed deliver the within written instrument, and that	, · · -
with Meth Sullway witnessed the execution thereof.	
Stylen to before me this 23 rd day of) PA Funcker (SEA	L)
Recorded August 19th. 19	52
(Seal): (Seal)	
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