Form No. 182-S.C.-10M 1-51

STATE OF SOUTH CAROLINA	
COUNTY OF Greezene ((c)	
KNOW ALL MEN BY THESE PRESENTS, That R. E. B. C.	(JU) L
	· ·
	grantor (s)
of said County and State, in consideration of the sum of \$, to m	
by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, de	o hereby grant unto
said DUKE POWER COMPANY, its successors and assigns, the rights, privilege	and easement to go
in and upon that certain tract or lot of land situated in said County and State,	bounded by lands of
1100 CP Leterson	
Zuat Margaret Coleman	
South County 18:5	
\mathcal{L}	***************************************
Add Chileston	
and to construct, maintain and operated in, upon and through said premises, in a	proper manner, with
poles, wires and other necessary apparatus and appliances, a line for transmittin	
ity, and for telephone purposes, together with the right at all times to enter se	
purpose of inspecting said line and making necessary repairs and alterations the	
the right at all times to cut away and keep clear of said line all trees and other of	
in any way, endanger the proper maintenance and operation of the same; also in relocate said line over said premises to conform to any future highway relocation	
provement. Sim where the control to any future lighway relocated	on, widening or im-
provement. Sim forces Gr young is also counted the saiding the property. Let G be the first section to the saiding in the property. Let G	Dies le cal
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IN WITNESS WHEREOF, the said grantor (s) do hereunto set 15 h	and (s) and seal (s)
this 20 day of Succ 1952.	,, ,,
Signed, sealed and delivered in the presence of:	•
1. B. Frachie A & Ben	1er (SEAL)
MVFell.	(SEAL)
7 7 7 7 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8	(ODAL)
STATE OF SOUTH CAROLINA	
COUNTY OF Greenville Ss.	
, , , , , , , , , , , , , , , , , , , ,	soften and made
	nottie and made
oath that he saw the within named R 6 Benso	
seal, and as us act and deed deliver the within written instrument on	sign,
Wife I	_
with witnessed the execution there is sworn to before me this 25 th day of)	^
$-\tau$: 03	ehe (SEAL)
(Seal) * Charles D. Boone	\ <u>-</u>
Notary Public.	

Recorded July 10th, 1952 at 10:25 A. M. #15302