## STATE OF SOUTH CAROLINA, UL 2 11 21 /11 i.i.z

**GREENVILLE COUNTY** 

## Know All Men by These Presents:

Julia E. Traxler, Trustee in the State aforesaid, in consideration of the sum of - - - - Seven Hundred Fifty and No/100 (\$750.00)- - - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said C. hanry Branyon, his heirs and assigns, all that piece, percal or lot of land in Jroanville Township, Greenville County, State of South Carolina, lying and being situate on the Southerly side of Joe Louis Avenue, near the City of Greenville, S. C., and being known and designated as Lot No. 11, according to plat of Arnold Place Property, prepared by Dalton :: Laves, in December 1944, as recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book O, page 111, and having, according to said plat, the following mates and bounds, to wit:

BEGIN ING at an iron pin on the Southerly side of Joe Louis Atomie, joint front corner Lots Mos. 10 and 11 and running thence S. 28-25 W. 140.9 fast to an iron pin; thence S. 60-15 E. 42 feet to an iron pin; thence M. 28-20 E. 140.4 fast to an iron pin on the Scutherly side of Joe Louise Avenue; thence along no Southerly side of Joe Louis Avenue M. 60-15 W. 42 feet to an iron cin, the roint of tominning.

Grantee to may 1952 taxes.

The Grantor herein is Trustee under the deed of conveyance made to her by David 3. Truster, as theeldest son and heir at common law of David B. Traxler, deceased, as Trustee ter Ellen I. Arnold, Georgia T. Hodges and Julia E. Traxlar, happowers being the same as set forth in deed from Fr d H. Carr to D. B. Traxler, Trustee, recorded in the R. L. J. Office for Greenville County, South Carolina, in Deeds Vol. 271, page 196; and also in deed of Lila E. Earle to D. B. Traxler, Trustee, recorded in said office in Deeds Vol. 271, page 192.









this

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, ·his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and seal

30th

of our Lord One Thousand Nine Hundred and fifty two.

Signed, Sealed and Delivered in the Presence of

(Seal)

(Seal) (Seal)

(Seal)

State of South Carolina,

Greenville County

I,

Personally appeared before me Ross Carter

and made oath that s he saw the within named grantor(s)

Julia E. Traxler, Trustee

written deed, and that she, with Fred N. McDonald

sign, seal and as

act and deed deliver the within witnessed the execution thereof.

Notary Public, do hereby certify

30th Sworn to before me this June A. D. 19 52 Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

TRUSTEE'S DEED

Greenville County

unto all whom it may concern, that Mrs.

wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate. and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

(	GIVEN	under	my	hand	and	seal	this	
lay of.							_ , A. D. 19	
							(Seal)	
				Note	rv P	ublic	for South Carolina	

Cancelled documentary stamps attached: S. C. \$\_\_\_\_\_; U. S. \$\_\_\_\_\_

Recorded this 2nd. day of July 19 52 at 11:21 A. M. No. 14691