Form No. 182-B S. C5M-1-48
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
KNOW ALL MEN BY THESE PRESENTS, That CERTIFIED FLATER COMPONATION
a corporation,
in consideration of the sum of \$ to it in hand paid by DUKE POWER COMPANY,
the receipt whereof is hereby acknowledged, does hereby grant unto said DUKE POWER COMPANY, its
successors and assigns, the right, privilege, and easement to go in and upon that certain tract or lot of land
situated in said County and State, bounded by lands of
NORTH DOGAN 17D
EAST DUKE POW CO
SOUTH
WEST DOGAN RD.
and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement. The rower Company is also assume that the latter of the same is a line of the same of the same in the latter of the same of
IN WITNESS WHEREOF, the said CENTRAL FIGURE CORPOPATION has caused
this instrument to be executed by its proper officials this \mathcal{L} day of $\mathcal{R}\mathcal{L}$, 165.2.
ATTEST: Eva McDould Junimona Secretary Signed, Sealed and Delivered in the presence of: (SEAL) President
Quelle D. F. innie
DE. Muchin
Form No. 182-B S. C.—5M—1-48
STATE OF SOUTH CAROLINA
COUNTY OF G R E E N V I L L E PERSONALLY appeared before me. Genelle N. Kinnier Personally appeared before me. Genelle N. Kinnier President, and Eva
and made oath that he saw Wm. R. Timmons, Jr. President, and Eva
and the control of th
as the act and deed of said corporation destroy
witnessed the execution witnessed
SWORN to before me this the 4th day of
April A. D., 19.52

Notary Public.

Recorded June 17, 1952 at 10:44 A.M. # 13563