STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE	3

KNOW ALL MEN BY THESE PRESENTS, That	
M.W. MASSEY	, granter (s)
of said County and State, in consideration of the sum of \$ /0.000 by DUKE POWER COMPANY, the receipt whereof is hereby acknowled said DUKE POWER COMPANY, its successors and assigns, the rights, it in and upon that certain tract or lot of land situated in said County and	to me (us) in hand paid dged, do hereby grant unto
ON THE NORTH ALBERT RICE	
EAST GE CHASTANE	
SOUTH G. C. CHASTAIN	
WEST G.C. CHASAINI	
and to construct, maintain and operate in, upon and through said premise poles, wires and other necessary apparatus and appliances, a line for trarity, and for telephone purposes, together with the right at all times to purpose of inspecting said line and making necessary repairs and alterative right at all times to cut away and keep clear of said line all trees and of in any way, endanger the proper maintenance and operation of the same; relocate said line over said premises to conform to any future highway reprovement.	enter said premises for the tions thereon, together with other obstructions that may, also including the right to
In WITNESS WHEREOF, the said grantor (s) do hereunto set this 26 day of MAY 19 Z Signed, sealed and delivered in the presence of: And E Blain XMW III	hand (s) and seals (s)
1.1. Woodward	
	(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE ss.	
Personally appeared before me ANSEL E BLAIR oath that HE saw the within named M.W. MASSEX	and made
seal, and as HIS act and deed deliver the within written instrum with JF WOODWARD witnessed the execut. Sworn to before me this 2 Modern day of A.D. 1952 (Seal) A.D. 1952 Notary Public.	ion thereof.
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