STATE OF SOUTH CAROLINA, 10 23 mil 102

GREENVILLE COUNTY

Know All Men by These Presents:

I, T. C. Snyder That in consideration of the sum of Eight Hundred and no/100 (\$800.00) in the State aforesaid. DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Joe H. Long, his heirs and assigns:

All that certain piece, parcel or lot of land situate, lying and being on the East side of Spruce Street, near the City of Greenville, S. C., being shown as Lot No. 4, Section "J", on the map of Woodville Heights, as recorded in the RMC Office for Greenville County, S. C. in Plat Book "K", pages 272, 273, 274 and 275, said plat being replatted from the plat recorded in Plat Book "L", pages 14 and 15, and having according to said plat the following metes and

BEGINNING at an iron pin on the East side of Spruce Street, at a point 677.3 feet North of the Northeast corner of the intersection of Spruce Street and an unnamed street 28 feet in width, as shown on the plat first above mentioned, said pin being located on the East side of a 10 foot sidewalk, and being the joint front corner of Lots Nos. 3 and 4, Section "J", and running thence along the joint line of said lots S. 86-10 E. 154.9 feet to a point on the West side of the P. & N. Railroad right-of-way; thence along the West side of said right-of-way N. 3-35 E. 100 feet to a point, the joint rear corner of Lots Nos. 4 and 5; thence along the joint line of said Lots Nos. 4 and 5 N. 86-10 W. 154 feet to an iron pin on the East side of the said 10 foot sidewalk; thence along the East side of said 10 foot sidewalk S. 3-50 W. 100 feet to the point of beginning.

For deed into grantor see Deed Book 403, page 33.

For restrictions see Deed Book 229, page 335.

GRANTOR TO PAY 1952 TAXES





TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

, TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and fifty-two.	12th day of June in the year
	(Sea
Signed, Sealed and Delivered in the Presence of	(Sea
Hany & Stephenson	
Al acid	(Sea
Schafu B. andruk	(Sea
//	

State of South Carolina,

Personally appeared before me Schaefer B. Kendrick

Civernale County Pickens

he saw the within named grantor(s) and made oath that

T. C. Snyder sign, seal and as his

act and deed deliver the within

Harry R. Stenhenson, Jr. he. with written deed, and that Sworn to before me this

witnessed the execution thereof.

Schafa B. Kindrick

State of South Carolina, County County

Pickens

RENUNCIATION OF DOWER I, Harry R. Stephenson, Jr.

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Ruth W. Snyder T. C. Snyder wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and estate, Joe H. Long, his linquish unto and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 12th	Ruth W. Snyder
day of June A. D. 19-52 Hang R Stephenson (Seal) Notary Public for South Carolina	Q
Cancelled documentary stamps attached: S. d. \$; U. S. \$. Recorded this 14th day of June	19 52 at 10:28 A. M., No. #13420