STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

and All men by Unese presents:
That I, Jesse E. Hill in consideration of the sum of TWO HUNDRED THIRTY FOUR 33/100 (\$234.33) and assumption of mortgage indebtedness hereinbelow set out to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said H. W. Wilburn, his Heirs and Assigns forever, all that piece, parieth or lot of land in Butler Township, Greenville County, State of South Carolina, being known and designated as lot No. 64 on a Plat of property of Marsment Inc., recorded in the RMC Office for Greenville County, in Plat Book "P", page 3, and having, according to said Plat, the following metes and bounds, to-wit:
BEGINNING at an iron pin in the center of a road, joint corner of blots Nos. 62 and 64, and running thence with center of said road, N.50-57 W., 200 feet to an iron pin; thence with center of said road, N. 54-30 W., 152 feet to an iron pin; thence still with center of said road, N. 29 E., 65 feet to an iron pin; thence still with center of said road N. 51-20 E., 82 feet to an iron pin; thence still with center of said road, N. 20-20 E., 49.5 feet to an iron pin; thence still with center of said road, N. 20-20 E., 49.5 feet to an iron pin in line of lot No. 38; thence with the rear line of lots Nos. 38 and 39, S. 85-42 E 486.6 feet to an iron pin in line of lot No. 40, joint corner of lots Nos. 62 an 64; thence with line of lot No. 62, S. 44-0 W., 457 feet to an iron pin, the beginning corner.
This property is conveyed subject to restrictions set forth in deed from Marsmen Inc. to the Grantor, recorded in the RMC Office for Greenville County in Deed Book 362, page 11.
As part of the consideration hereinabove expressed, the Grantee herein assumes and promises to pay a certain mortgage executed by the Grantor to W. G. Sirrine in the sum of \$700.00, recorded in the RMC Office for Greenville County, in Mortgage Book 512, page 537, together with interest from October 27, 1951, making a total of \$725.67 herein assumed.
TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and seal this 7th day of June in the year of our Lord One Thousand Nine Hundred and fifty-two
Signed, Sealed and Delivered in the Presence of (Seal)
Crimel (Seal)
State of South Carolina, Greenville County Personally appeared before me Emilie McCormick
and made oath that S he saw the within named grantor(s) written deed, and that S he, with W. D. Workman Jesse E. Hill sign, seal and as his act and deed deliver the within witnessed the execution thereof.
Sworn to before me this 7th day of Line 7 Comment (Seal) Notary Public for South Carolina
State of South Carolina, Greenville County I, W. D. Workman Notary Public, do hereby certify unto all whom it may concern, that Mrs. Lucile G. Hill wife of the within named Jesse E. Hill
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto H. W. Wilburn, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 7th day of Hune A. D. 19-52 Notary Public for South Carolina Outlier S. Hell Notary Public for South Carolina
Cancelled documentary stamps attached: S. C. \$; U. S. \$
280-2-45