800K 404 MB 042	2-10/00
Form No. 182-B S. C5M-1-48	
STATE OF SOUTH CAROLINA	
STATE OF SOUTH CAROLINA  COUNTY OF GREEN 4/ LLE	<b>`</b>
WNOW ALL MEN BY THESE PRESENTS. Th	nat CITIENS. WANT
OF: FOUNTHINGS.C. in consideration of the sum of \$ 1.0	a corporation,
1.0	to it in hand paid by DUKE POWER COMPANY,
the receipt whereof is hereby acknowledged, does her	why grant unto said DUKE POWER COMPANY, its
successors and assigns, the right, privilege, and ease	ment to go in and upon that certain tract or lot of land
situated in said County and State, bounded by lands	
NORTH BLACKBURN	5/
	ENCIES
SouTH 11	/ /
WEST OXFORD SI	<del></del>
VV F 51 UXF011 D J	brough said premises in a proper manner, with poles,
and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for	
telephone purposes, together with the right at all times to enter said premises for the purpose of in-	
specting said line and making necessary repairs and	alterations thereon, together with right at all times
to cut away and keep clear of said line all trees an	d other obstructions that may, in any way, endanger
the proper maintenance and operation of the same; a	lso including the right to relocate said line over said
issa to conform to any future highway relocati	on widening or improvement. The Power Co.
is also granted the right to exten future to the outside boundry line	d said line at any time in the
IN WITNESS WHEREOF, the said CITIZENS BANK FOUNTAIN I Has caused	
this instrument to be executed by its proper officials this $19$ day of $MCH$ , $195 \ge$	
ATTEST:	Gtizer Bank (SEAL)  By Fresident
Tainh Dengles ashing	By Tro Amend
Secretary	President
Signed, Sealed and Delivered in the presence of	:
PB Fincher	
R.R. Chandler	•
8.6	
	And the second of the second o
Form No. 182-B S. C.—5M—1-48	
STATE OF SOUTH CAROLINA	
COUNTY OF	and. D
PERSONALLY appeared before me	
and made outh that he can Go Be lack lained	Franciant and

RALPH. HUGHE'S Secretary, respectively of the Colorens Bank Farmin Inn SC Company sign, seal and as the act and deed of said corporation deliver the within written instrument and that he with Anchards witnessed the execution thereof.

SWORN to before me this the 25 day of Fine Level Control of the contro SWORN to before me this the 25 day of March A. D., 1952 Charles D- Boone Notary Public. Recorded April 17th. 1952 at #8985 1:30 P. M.