Form No. 182-S.C.-10M 5-49

STATE OF SOUTH CAROLINA	
COUNTY OF Breenvelle	
OK IF D. to	<i>i</i>
KNOW ALL MEN BY THESE PRESENTS, That	
grant	or (s)
of said County and State, in consideration of the sum of \$, to me (us) in han	
by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby gran	t unto
said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement	to go
in and upon that certain tract or lot of land situated in said County and State, bounded by land	nds of
Worth ansell Kellet	
Zast It Halcomb	
South Rasce Truff.	
The Took Shoot Rd	
THAN TUEL STUDEN	
and to construct, maintain and operate in, upon and through said premises, in a proper manner	, with
poles, wires and other necessary apparatus and appliances, a line for transmitting power by el	ectric-
ity, and for telephone purposes, together with the right at all times to enter said premises f	
purpose of inspecting said line and making necessary repairs and alterations thereon, together	
the right at all times to cut away and keep clear of said line all trees and other obstructions that	
in any way, endanger the proper maintenance and operation of the same; also including the ri	
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relocate said line over said premises to conform to any future highway relocation, widening of	)1 1111 <del>-</del>
provement.	
•	
In WITNESS WHEREOF, the said grantor (s) 655 hereunto set hand (s) and sea	als (s)
	, ,
this day of MCh 1952	
Signed, sealed and delivered in the presence of:	
FB Imchu All Shacketon (8	<b></b>
1 D J mich AXI THEREON (S	EAL)
Margie Campbell (S	EAL)
in large singeseed	, E11 <b>.</b> E
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STATE OF SOUTH CAROLINA	
STATE OF SOUTH CAROLINA ss.	
COLLAMBY OF 10 h M 10/1/1	
Personally appeared before me P.B. Finche an	d made
oath that Lusaw the within named P-18-Thackston	u muu
	_:
	si <b>g</b> n,
seal, and as act and deed deliver the within written instrument, and that	Chev
with Margel Cacefull witnessed the execution thereof.	
Sworn to before me this 13th day of 3 ff Line him	י ד א יהונים
march A.D. 1952	SEAL)
Recorded April 17th. 19	
(Seal) (Seal) (Notary Public. 1:30 P. M. #8985	