APR 2 11 18 AN 1952

GREENVILLE CO. S. C.

State of South Carolina

GREENVILLE COUNTY OLLIE FARNSWORTH R.M.C.

Know All Men by These Presents:

That I, J. B. Batson, - - - - in consideration of the sum of Five Dollars, Love and Affection, - - - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

grantee, Jack B. Batson, his Heirs and Assigns forever,

ALL that certain piece, parcel or lot of land situate, lying and being in the State and County aforesaid, Chick Springs Township, about one mile north from Chick Springs, lying on the east side of the St. Mark Road, being bounded on the north by lot of Henry Kelly, on the east by lands of W. B. Williams, on the south by other property of myself and on the west by the said road, and being a part of the same property that was conveyed to me by deed from M. M. Ayers January 21st 1941, recorded in the office of the R. M. C. for Greenville County in Deed Book 230 at page 73, and having the following courses and distances, to wit:-

Beginning on a point in the said St. Mark Road, joint corner of the Henry Kelly lot, (iron pin on the Kelly line at 13 feet), and runs thence with the said road, S. 22-30 E. 124 feet to a point in the said road; thence a new line, N. 70-00 E. 13 feet to an iron pin on the east bank of the road, then continueing with the same course for a total distance of 459.9 feet to an iron pin on the W. B. Williams line; thence with the said line, N. 48-15 W. 170.3 feet to an iron pin, joint corner of the Williams land and Henry Kelly lot; thence with the Henry Kelly line; S. 65-55 W. 389.4 feet to the beginning corner, containing One and Thirty Four One-hundredths (1.34) acres, more or

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantec(s) hereinabove named, and the grantec's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

of our Lord One Thousand Nine Hundred and Fifty	th day of Two	February	in the year
Signed, Sealed and Delivered in the Presence of	8B13	Batson	(Seal)
Mary Earl Brockman	}		(Seal)
	• • • • • • • • • • • • • • • • • • • •		(Seal)
H. (S. Brockman	1		. ,
V	<u> </u>		(Seal)
State of South Carolina			

Personally appeared before me Lary Earle Brockman _COUNTY

and made oath thats he saw the within named grantor(s) J. B. Batson

sign, seal and as his act and deed witnessed the a

deliver the within written deed, and that s he, with	Н.	s.	Brockman	sign, seal and as witnesse	his act and ded the execution ther
day of Fabruary , A. D. 1 Notary Public for South Carolina	952		Mary	Earl Brow	0
Notary Public for South Carolina	(Seal)				

State of South Carolina

RENUNCIATION OF DOWER

 $_$ COUNTY I, H. S. Brockman,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Florance A. Batson wife of the within named J. B. Batson

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Jack B. Batson, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

	GIVEN under my hand as	nd seal this 15th	,
٠,	day of February	, A. D. 195.2.	
1	N & B	2	

Florence a

Cancelled documentary stamps attached: S. C. \$..... .; U. S. \$. Recorded this 2nd day of April

T9-1-42.1